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Exodus

Names

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Names

Chapter 1

house, and his Israel came out of Egypt, and Jacob went to his father's And these are my sons.
sons were Reuben, Simeon, Levi, and Judah,
Benjamin, Issachar, Zebulun,
and Asher, and Naphtali, Gid, Din,
and all the people. Jacob's sons were seventy-seven people, and Joseph was the father of the house. In
Egypt, Joseph died, and all his brothers, and all that generation.
And they multiplied and multiplied, and were strong in the land of Egypt, and the land was filled with them. {ÿ}

And he arose again and went out again into Egypt, and he knew Joseph. And
he said unto his people, Behold, the people of the children of Israel are many and
And mighty, and they are afraid of him, and he is afraid of war: and he also said unto them, Go up, and go up, and go up. She became wise.
they went up from the land, and
And built cities of dangers, to repay their treachery, and And they set over him the chief priests and the Pharisees, to answer him in their affliction, and he
he went
Israel, and the Egyptians multiplied, and they made the children of yes And if he is happy, he will answer.
Israel serve them with rigor. And they made their life bitter
with hard labor, with great famine, and with great famine, and with great famine in the land
They served him in the
wilderness. And the king of Egypt said to the Hebrew woman, "The name of one of the Hebrews is Shem, and the name of the other is Puah."
A And he said to the Hebrews, "You shall see the children of Israel, and you shall see the children of Israel, and if it is a son, you shall die, and if it is a daughter, you shall die."
And the
child was born to God, and he did as the king of Egypt had said, and he lived.
The children:
And the king of Egypt called for the mother of the child, and said unto her, Know that thou hast done this thing, and the children shall live.
And the child said to Pharaoh, "For the Egyptians are like the Hebrews, and the Hebrews are like the Hebrews, and the Hebrews are
like the Hebrews."
The woman who gave birth and gave birth to him <i/><Zova was written to Elijah and God was
pleased with the woman who gave birth and the people multiplied and became strong from the beginning.
And it came to pass, when the children of Israel feared God, that he made them
daughters of the dead. And Pharaoh commanded all his people, saying, Every male that is born is a scoundrel,
and thou shalt cast him out, and every female, and thou shalt not die.

Chapter 2

And there went a man of the house of Levi, and took a daughter
of Levi, and she called her In the name of God

And they sat down on the bed of the
house, and set a watchman on the bed, to see what would
be done to him. And Pharaoh's daughter went down to the bed, and her servant went up to the bed, and saw the ark in the midst of it, and
she cast out her hand, and took it.
And she opened it and saw the child, and behold, a boy in the womb. And she had compassion on him, and said, "This is one of the Hebrews' children."

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And Pharaoh's daughter said to him, "Go and call a nurse for you from the Hebrew women, and she will nurse the child for you." And she went and called the child's
name. And Pharaoh's daughter said to her, "Go and nurse the child." This is what I will do, and I will give you
And your wages, and the man's wages.
she gave birth and weaned
And him. And she called his name Shem, and said, Because of the mother. And the child grew, and was brought unto Pharaoh's daughter, and became her son. he said unto
them, In those days he grew up from the dead, and went out unto his brethren, and saw their affliction, and saw <b/<ÿ<b;<thinsp&and it was
An Egyptian killed a Hebrew, one of his brothers. And he
went and killed the Egyptian, and he buried him in a well. And behold, two Hebrew men were there, and he said to
the chief, "Why did you kill your neighbor?" And he went out on the second day to the man, and said, "Send me your brother." And he
said, "I will kill you, O king, for you have killed the Egyptians." And he was afraid and said, "Who is this? I am the one who killed the Egyptians." And he said, "Achna, I know the matter." And he fled from
the presence of Pharaoh and lived in Beersheba. And Pharaoh heard of this thing, and he sought refuge in the land. And the Midianites had seven daughters, and he brought Midian
them and brought them and brought them to water the flock of his father. And he returned to Mount Edom and drove them out, and he brought
them to Re Selousfather, brought them back and watered the flock of their father. And he brought them
and he said, "I have weaned you." And it came to pass on the morrow, that the flock was watered,
and he said, Why didst And they said, "An Egyptian saved us from the sea, and also a great famine for us."
thou leave the man, that he might call him, and eat bread? And he said unto the son of Titus, Go and sit down with the man,
and give him a little bird in his hand. And he said unto her, I will go to the land of the stranger.
span;<nbsp&And she gave birth to a son And he called the name of the one who expelled him, {ÿ>{/span>

they cried unto And it came to pass in those days, that the angel of the LORD came out of Egypt, and brought forth the children of Israel out of the wilderness: and God out of the wilderness: and God heard their cry,
and God remembered his covenant with Abraham, with Isaac, and with Jacob. spi-mam="class span;<nbsp&And God saw the children of Israel, and God knew.
;nbsp;   >&span/}<ÿ}<"samekh-

Chapter 3

And he led the way to the other side of the wilderness, and came to the city And when he had gone with the sheep, he was left alone, and the Midianites were scattered. of God in the evening.
And he year was And the angel of the Lord appeared to him in the midst of a bush, and he looked, and behold, the bush was in the city of Baasha, and the said, "I
will go up and see this great sight, which is called the burning of the bush." And he saw it, and it was so.
R And he went to see, and God called unto him out of the midst of the bush, and said, From thee, from thee, and he said, Here am
And I. And he said, Come not nigh hither, the sole of thy shoe is with thy feet, because the place whereon thou stoodest is dry ground. Isaac
was afraid, and the God of Jacob hid his face from him, for he was afraid And he said, "I am the God of your father, the God of Abraham, the God of of the house of God.
affliction Reaching And the LORD said, I have surely seen the affliction of my people which are in Egypt, and have heard their cry before me: for I know the that is in them: and to bring them
up out of the land of Egypt unto a good land, and to deliver them
Y And And he went to the place of Canaan and the Hittites. And it spread to the land of the milky way. the children of
M: Israel cried unto me for help: and I have also seen the oppression wherewith the Egyptians oppress them.
send you to Pharaoh, that he may bring my people the children of Israel out of Egypt. And he said, And now go and
ÿÿÿÿ out of Egypt. I will go to Pharaoh, and that he may bring the children of Israel
ÿÿÿÿ ÿÿÿ ÿÿÿÿÿÿÿ ÿÿÿÿ-ÿÿÿÿÿÿÿÿÿÿÿÿ ÿÿÿÿ ÿÿÿÿÿÿÿÿÿ ÿÿÿÿÿ ÿÿÿÿ ÿÿÿÿ ÿÿÿÿ ÿÿÿÿÿÿÿÿ ÿÿÿÿÿÿÿÿÿÿ ÿÿÿ-ÿÿÿÿ ÿÿÿÿÿÿÿ ÿÿÿ ÿÿÿÿÿÿÿ
God is on this mountain. And he said to God,
"Behold, I come to the children of Israel, and say to them, 'The God of your fathers has sent me to you,' and they say to me, 'What is his name?' Israel, the God who sent me to you, is the one who sent me to you.' And he said, Thus shalt
thou say unto my children: And he said, Thus shalt thou say unto the children of Israel, The God Yes, yes. And God said unto Moses, of your
M father, the God of Abraham, Isaac, and the God of Jacob, hath sent me unto you, saying, This is my name for you.
And this is the remembrance of divine
of the Lord: and thou shalt gather the elders of Israel together, and say unto them, The LORD God of your fathers appeared unto me, the God to you
Abraham, and Isaac, and Jacob, saying, Surely I have smitten you, and I have done to you in Egypt.

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the Jebusites, and the Hivites, and the And the Reims, and the Perizzites, and And I will bring you up out of the affliction of Egypt unto the land of Canaan and of the lowlands.
Dabashites. And thou shalt go up to the land
of Zebulun, and thou shalt bring thee and the elders of Israel unto Melech, which camest out of Egypt, and shalt say unto him, And they heard your voice.
And I The LORD God of the Hebrews hath called upon him, and now let us go three days' journey into the wilderness, and sacrifice unto him, and to the LORD God.
know that you will not be brought up out of Egypt with a strong hand, but I will do it near you, and afterward I will bring you
out of Egypt with a strong hand, and you will go away empty- And I will stretch out my hand and strike the Egyptians with a great plague.
handed.
And I will give this people favor in the sight of the Egyptians, and it will be. So then, you and I will be together and you will die for my
children. And she asked a woman from her house and took out of her house all the vessels of silver and all
the vessels of their sons, and they were saved from Egypt.

Chapter 4

I will tell you, "I will not see you." that And he answered and said, And behold, they will not believe him, nor will they hearken unto him.
And he
said unto them, What is this? And he said unto them, What is this?

And he said, "Throw it on the ground, and throw it on the ground, and it will lie down, and it will be hidden from him." And he said,
of "This is what the Lord says: 'Throw it on the ground, and it will be hidden from him.'" God of your father, God of Abraham, God
on: Isaac and Jacob
And it And he said, "Yahweh, if you will, I will bring your hand into your bosom." And he brought his hand into his bosom, and he came out, and behold, his hand was
came to
pass, when the snow fell, that he said, "Return your hand to your bosom." And he returned his hand to his bosom, and it came out of his bosom, and behold,
it was as his flesh. And it was, whether they would believe him, or not, the first thing, and whether they would believe him, the latter thing. And it was, whether
R they would They will believe in the two of them, and they will not listen to you and take from the waters of the sea.
And I poured out the dry land, and the waters were as the waters of the sea, and they were as the dry land. And he said
unto him, I am very sorry, and I have spoken words, and I will make a third of the earth, and
To your servant, who is of a slow and slow tongue, I will watch over him,
A Blind man, here. and I will be And he said unto them, Who is this that putteth forth a man, and who is this that putteth forth a man?
with him and teach
him, and I will speak to him. Send me by the hand of the Levite, and I will speak to you, and I will
speak to you, and I will speak to you. And he said, "Yes, indeed."
the- And he was angry with her, and said, "Ahar, come, and see
her, and be glad in your heart. Let her be with your mouth
and with his mouth, and teach them all that you have done." And you spoke to him and put the words in his mouth, and I
And thou shalt speak
span;<nbsp&And this unto the people, and it shall be, and it shall be, and thou shalt be with them, and they shall be gods. spi-mam="class
thine hand, and it shall be

<span/}<ÿ}<"pe-And he said, Go, I
pray thee, and return unto my brethren. And he went from Shechem, and returned to Egypt, and saw that they were yet alive. And he said, Let him go to Shechem in
those who seek peace. And he said, Go, and return unto Shechem in Midian, and return to Egypt. As you are to all
your soul,
the And he took from Shechem his wife and his sons, and put them in the ark of the covenant, and returned to the land of Egypt, and took from Shechem the
God is in his hand. And he
said, "Behold, I have seen all the signs that I have seen in your hand, and you have done them."
Before Pharaoh, I will harden his heart, and he will not let the people go. And you shall say to
shall be Pharaoh, Thus says the Lord, My son, you shall be king over Israel. And you
afraid to let him go, and behold, I will make your son your king. And if God will not send my son, he will serve me.
And he was in the way at Malon, and he met him, and he sought his death.
10: And the bird took a bird and flew to the place where the son of the king was lying, and fell at his feet, and said, "As a bridegroom of blood, you are to me."
spi-mam="class span;<nbsp&And he said unto them, A bridegroom of blood unto circumcision.

<span/}<ÿ}<"pe-ÿÿ: And all
He went to read the word of Moses in the wilderness, and he went and met him at the mountain of God, and he kissed him. And the LORD said unto Aaron, And he
these things were done, which the LORD told Aaron all the words of the LORD which he had sent him.
commanded And they gathered all the elders of the people, and went from Shiloh to Ahar.
Israel: and Aaron spake all the words which the LORD had spoken unto Moses, and did them in the sight of the people: and he
bowed himself. And the people believed and obeyed as the Lord commanded the children of Israel, and as he saw their sins and was sanctified.

Chapter 5

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the Israel let his people go, and they went into And afterward he came from Shem and Aaron, and he said to Pharaoh, Thus saith the LORD,
wilderness. And
into the Pharaoh said, "Who is this? I have heard of you, and I will let Israel go. I know you, and I will let Israel go. You shall go three days' journey
wilderness, and sacrifice to
his you." And they said, "The God of the Hebrews called upon us, 'Let us go,' for we are
for God, lest we strike him with a sword and burn him in the fire,
M: sakes." And he said unto them, Go ye out of Egypt, and let the people go from their burdens. And Pharaoh said, There are many of
them in the land, and I will make them rest from their burdens. And Pharaoh commanded that day, saying,
Go forth from among them, and let them go. The heart of the whites shall be a third part, and they shall go
a third part, and in and lay them in a heap. And the plan of the whites, which they have made, shall be To the assembly of the children
you shall lay them on them, so that you may not remove any of them from the midst of them, as you have done.
Then they said to him, "Let us go and sacrifice to our God. Let the people be careful and
not deceive themselves with false words." The people went and gathered together, and he said to the
as I have N/A people, "Thus says Pharaoh, 'I will not let you have a son.'" Take for yourselves a brick from the well of the earth, And they left.
make brick of the wilderness, we have the land of Egypt, and the people have gathered together in all the land of Egypt to
come to you, saying, All your works are a matter of daily use, as it is in the
days of the house of the Lord. And Pharaoh came to you, saying, The reason for this is that all the laws of the heart are
And Israel went up against them, and the children of Chittim were
threescore and ten, and the children of Tammuz were
threescore. And Israel cried unto Pharaoh, saying, Why dost thou thus deal with thy servants? And he said, The children of Theban
unto us. And he said, "We will be satisfied with you, we shall not be given unto thy servants, and the children of Merari shall not be given
will be satisfied with you, and we will go and sacrifice to you and to your people." And now, behold, we will not give you
shall give him a son. And they saw that the children of Israel were not Work a son, but you
well with them, saying, "We will be satisfied with you, and we will not give you a son." And he said unto them, Behold, I will see you, and
judge you, because you have made them abominable in the sight of Pharaoh, and in the sight of his servants.
To put a sword in their hand to kill them. Why have you brought evil upon them? Why have you sent me? And Moses returned to her and said, "I am
very sorry and ashamed to go to Pharaoh. To speak in
your name, bring evil upon them and save your people."

Chapter 6

And he said, "Behold, now you shall see what I will do to Pharaoh, as I have done to you in the days of Hazael. He will send them away, and they will
be strong and strong

And God spake unto Shem, and said unto him, I am the LORD.
And I will make My name known to them, and I will appear to Abraham, to Isaac, and to Jacob in the valley of Shaddai, and I will establish
My covenant with them, to give them the land of Canaan, the land of their exile, in which they had sojourned. And Israel, when they came out of
Egypt, Then I heard that you were a widow, and I will keep your covenant.

M Therefore say to the children of Israel, I am the LORD, and I will bring you out from under the burdens of Egypt, and I will deliver you.
And I will redeem you with a pure seed, and with judgments against you: I am the I will turn
LORD, who redeemed you from the afflictions from their religion and take you to myself, and I will be your God, and you will know that I am
of Egypt.
Y And I will bring you into the land which I swore to give to Abraham, Isaac, and Jacob, and I will give you
For I am your heir, and I will give you A piece of paper
this inheritance.<nbsp&And he spoke to the children of Israel, and to the one who was with him, saying, "I will make a covenant with you, and you will be strong
and strong."
And the LORD spake unto Moses, saying, When
thou speakest unto Pharaoh, saying, Let him go out of Egypt, and let the children of Israel go out of his land:
Pharaoh and Moses spake unto the LORD, saying, The children of Israel shall not hearken unto me, neither shall they hearken unto me, neither shall
hearken unto me. span;<nbsp&Lips are bare.
out of And the LORD spake unto Sheol and unto Aaron, and said unto them, Go ye out of Egypt, and go ye out of Egypt. And the children of Israel went
the land of Egypt, and the children of Israel went out The sons of Reuben, the son of Israel: Hanoch and
Pelua, the sons of Reuben. The sons of Simeon: Jemuel, Yamin, Ahad, Jachin, Zohar, and Shaul the son of the Kenite, of the family of Shimei.

Sin and
bitterness are two and Levi was 7 of life, and death is a hundred years. And these are the names of the sons of Levi, the sons of Gershon and Kohath.

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And Shimei, for their family: the sons of Gershon, the
sons of Kohath, three and three, and Ma'ath, the sons of Kohath, Amram, and Yitzhar, and Hebron, and Ziel, and the sons of
Moshe, of the family of Levi, for their children: the sons of Merari, Mahli, and
b Shema. The life of the people of Ram Shem And Amram took Jochebed his daughter-in-law to wife, and she bore him Ahar, who
was three and a half years
old. And Zichri remembered Yitzhar, Kerach,
Mishael, and Nepheg, and Elzaph, and Ziel, and
and Sithar. And Nadab, And Aaron took Elishama the daughter of Amminadab, the sister of Nahshon, to wife, and she bore him a son.
and Abijah, and Eleazar. And Ithamar, and the
sons of Kerach, Assir, and Elkanah, and Abiathar, of the family of the Kerachites:
of the and Phinehas, the head of the house And Eleazar the son of Aaron took him one of the daughters of Putiel to wife, and she bare him a son.
The Levites are the
descendants of Shem, and they are the ones who brought the Israelites out of the land of Egypt. It was Aharon who spoke to Pharaoh when he came out
N: of Egypt to bring the Israelites out of Egypt. It was Shem and Aharon who spoke to Pharaoh when he came out of Egypt to bring the Israelites out of Egypt.
spi-mam="class span;<nbsp&And it came to pass in that day, that the word of the Lord came unto the land of Egypt.
;nbsp;   >&span/}<ÿ}<"samekh-
R And the LORD spake unto Moses, saying, I am the LORD, and I will speak unto Pharaoh king of Egypt, saying, I am the LORD.
And he
said unto Pharaoh, Behold, I am the LORD, and thou shalt hearken unto Pharaoh.
class="mam-spi-pe">{ÿ>{/span>

Chapter 7

your prophet. And your brother And he said, "Behold, I will give you to Pharaoh, and your brother Ahab shall be
shall speak to Pharaoh, and he shall let the children of Israel go out of the land." You shall speak all that I command you, and do it
well. And I will harden Pharaoh's heart, and multiply my people and my people in the land of Egypt.
And Pharaoh will not listen to you, and I will lay my hand on Egypt and bring out my army, my people the children of Israel, from the land of Egypt by judgments
according to their ways. And the Egyptians will know
as he that I am he, and that I will stretch out my hand on Egypt and bring out my people the children of Israel. The children of Israel did as he commanded, and they did
Ahar, the son of Shem, and they were in the land of Ashdod, and
Egypt, according to the word of Pharaoh. span;<nbsp&ÿÿÿ ÿÿÿÿÿ ÿÿÿÿÿÿÿÿÿÿÿÿÿÿÿ ÿÿÿÿÿÿÿ
class="mam-spi-pe">{ÿ>{/span>
And the Lord said unto Moses, and unto Aaron,
You are the one who is When Pharaoh speaks to you, saying, "Let us go,"
Pharaoh was pleased to give
it, as the Lord had commanded, and Aaron threw down his staff before him. And Moses and Aaron went to Pharaoh and did so.
Pharaoh also called for the wise men and the
sorcerers, and they made a thornbush of the Egyptians in the fire of their hands. And he cast down one of his rods, and it
the rod of fire. spi- became a thornbush, and swallowed up the rod of fire, and the rod of fire devoured
mam="class span;<nbsp&And the LORD said unto Pharaoh, Let Pharaoh go, and let him go: and Pharaoh said unto the people,
Go unto Pharaoh, and, behold, the water is dried up, and thou shalt stand. To read it on the tongue is a blessing and a curse,
as it were.

You shall rest in your
land." And it hands. The God of the Hebrews sent me to you, saying, "Send my people and serve me in the And you said to him, "Yes, it is."
shall be, as you have
the heard, until now. In the land of Asher, the Lord said, "And you shall know that I am he, and behold, I am he." By my hand upon
sea, when it came, it was dark, and they were turned into
flesh. span;<nbsp&And the fish that came, it died, and the water was dark, and they were taken from the Egyptians to drink of the water
of the dark. class="mam-
spi-samekh">{s>{/span>
And the LORD said unto Moses, Stretch out thine hand upon the waters of Egypt, upon their rivers, and upon their
ponds, and upon all their fountains of waters, and there shall be blood in their rivers, and there shall be blood throughout all the land of
Egypt, and in their rivers. And he took stones, and he put them in a
basket, and he put the water in it, and they did so, as the Lord commanded Moses and Aaron. The Lord commanded.
And the fish that came up out of the sea were dead, and the Egyptians were not able to drink of the water of the
sea, and the blood was in all the land of Egypt.

the: Yes, yes. And they made a thornbush out of the Egyptians' teeth, and Pharaoh's heart was hardened, and he heard God as he had
spoken. And Pharaoh turned and went into his house, and his heart was troubled also.

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And all the Egyptians dug round about the well for water to drink, because they could not drink of the waters of the well. And seven days were fulfilled after the plague, and the well was dry.

<span/}<ÿ}<"pe-And the LORD said unto Pharaoh, Go and say unto him, Thus saith the LORD, Let my people go, that they may serve me.

And thou shalt make all thy borders swarm with frogs: and And if you send me somewhere, I will send you there.

thy borders shall be as numerous as frogs: and they shall come up and come into thy house, and into thy bedchamber, and upon thy bed, and into the houses of thy servants.

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And among your people and among your servants shall the sparrows come up. ÿÿÿÿÿÿÿÿ

Chapter 8

And the LORD said, "Behold, I have spoken unto you, saying, Stretch out your hand over the river, over the rivers, and over the ponds, and bring forth frogs upon the land of Egypt." And Aaron stretched out his hand over the waters of Egypt, and brought forth frogs, and the land was covered. And the Egyptians did so, and brought up frogs upon the land of Egypt. And the Lord said, Let the frogs come up to me, and let them plague me, and shall let the frogs come up from me, and from my people, and I will let the people go, and they And Pharaoh called Moses. sacrifice to them, and I will make them a prey unto you, and to your servants. And he said to Pharaoh, "The king has sent me to kill the sparrows from your land, and your house is empty. and what is the will of God?" And he said Come, let us know what is going on, to the people, "Tomorrow, and say to the people, 'As you have said, so shall the sparrows be.'" From you and from your servants and from your people, come the month of Tishreen. And Pharaoh went out from Shem to her and from the word of the sparrows which he had sent to her. And he went out from Shem and was very angry. And he did according to the word of Shem, and the sparrows came out of the houses. From the field and from the field, he gathered a great multitude of people and returned to the land. And Pharaoh saw how his spirit was hardened, and he hardened his heart and did not listen to them, as the Lord had said.

to- And there was lice in And you shall eat the dust of the earth. He bent his staff and said, "Yes, and it is with you." Then Aaron said, "I will give you the sword."

the land of Egypt.

All the dust And they did so, and Aaron put his hand in his bosom, and smote the dust of the earth, and the lice became lice in the midst of them.

of the land became gnats throughout all the land of Egypt. And they

And made gnats out of their own flesh to bring forth the gnats, and they did not eat them, and the gnats were in the midst of men and in the midst of the earth.

the Egyptians said to Pharaoh, "I have set the finger of God on you." And Pharaoh's heart was hardened, and he did not listen to God, as the LORD had said.

And he said unto them, The LORD spake unto them, and

For if you do not let my people go, I will send you and your servants and your people and your daughters into the city, and into the land of Egypt The name of the city is called the city of

For I am the LORD, and I will bring you out of

the land: and your people shall be destroyed tomorrow. In And you have made me a ransom among my people.

the house of Pharaoh, and in the house of his servants, and in all the land of Egypt, the city shall be destroyed And God did so, and there was a tree.

on: And Pharaoh

her, and she did to be abomination of the Egyptians, and they sacrificed unto his god in the land: and he sacrificed unto

T- with her. And he said unto him, Let not the Egyptians do so, that they may see the abomination of the Egyptians, and that they may know thee. And he said, "We will go three days in the wilderness, you go, and you will and we will sacrifice to her, and she will be as good as I am to her." And Pharaoh said, "I will let They sacrifice to her, and you will go into the wilderness far away to A-Targah." will go out from among you and

will go to the land of Egypt, and the land of Egypt will be a wilderness for Pharaoh, his servants, and his And he said, "Behold, I am the one who is with you."

people. Pharaoh has sent the people to Egypt to live there. And Pharaoh went out from among them and went to the land of Egypt. And the LORD did according to the word of Shem, and Pharaoh hardened his heart, and did not let the people go.

<span/}<ÿ}<"pe-

Chapter 9

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And the LORD said unto Pharaoh, Thus saith the LORD God of the Hebrews,
And my people shall serve
me, as I have sent you, and I will strengthen them. And my hand shall be with you, and
it shall be in your place, as a shepherd on horses, on camels And the LORD said unto Moses, Go, and I will do this thing in the land. And the LORD did this thing from the beginning,
and all
the people of Egypt and all the people of Israel went to the land of Egypt. And Pharaoh sent and brought a great multitude of the children of Israel, and they were gathered
together, and Pharaoh sent and brought them together.

It Shemesh, and you shall be my people." Take for yourselves the king of your tents, and he opened the door, and said, "Behold, I am with you, and I will bring you out of the city of
was in the sight of
Egypt, Pharaoh, and it became a plague throughout all the land of Egypt, and it was a plague on man and on beast. Pharaoh brought a plague on the land of
and the
plague was a plague on the land of Egypt. And he brought a plague on the land of Egypt, and it was a plague, and he took the lamb of the flock, and stood before
Pharaoh. And he spread it among men and beasts.
M: And the water was not able to flow from the well to the sea, because of the leprosy, for the leprosy was in the well and in all Egypt.
span;<nbsp&And the LORD hardened Pharaoh's heart, and he did not listen to them, as the LORD had spoken to Moses.
class="mam-spi-samekh">{ÿ>{/
span>
And the Lord said, "Behold, I am about to send you to Egypt, and you shall stand before Pharaoh, and you shall say to him, 'Thus says the Lord, "Let my people
go, and they shall serve me. For I will send all the plagues
upon you, and upon your servants, and upon your people. <b/<ÿ<b;<thinsp&ÿÿÿÿÿ
In the past, you will know that I am like you in all the land. Now I will
send my hand and scatter you and your people in the desert, and you will be cut off from the land. And in the past, you will
in the future, I will send my hand and scatter you see that I have made you a scribe in the past, and that you will be a scribe in all the land. And
and your people in the desert, and that you will be cut off from
You are still a stranger to my people, whom I have sent. I will rain down rain like the rain that has been on Egypt since the day I founded it until now. And you will kill
all the
A people in the field, both man and beast, that are found in the field, and ÿÿÿ And now the spirit of courage has departed from your place.
Joseph went home and went down to the fields and grazed them.
Pharaoh's servants sent his servants and his livestock to their homes. And the Lord spoke to him, Fear the word of the Lord.
and he sent his servants and his livestock to the fields.

And Stretch out your hand toward heaven, and there will be hail in all the land of Egypt, on man and on beast. And he said, "It is a great thing."
the beasts and all the beasts of the field in the land of Egypt were given a
And all and hail, and the land was covered with hail, and the Lord rained down rain on the land. And he sent his messengers to the heavens, and they were
there fell upon the land of
Egypt a hailstorm very heavy, such as had never been so severe in all the land of Egypt. And there was hail.
And the plague was
And in all the land of Egypt, upon all flesh, both man and beast, and upon all the beasts of the field.
the hail and all the trees of the field were broken.
And the children of Israel saw in the land of Goshen that there was hail. And Aaron said
And Y unto them, I have sinned against thee: behold, I am righteous, and I am with an ungodly people. And Pharaoh sent and called Moses.
many of them
shall hear the voice of God, and I will send hail, and I will send it. And they said unto him, When I shall have brought forth the city of ashes, know
A that it is Leah and the land. It shall be a day of rest for you, and ye shall fear before the LORD your God. And you and your servant know that I have made
it as the sun rises and sets, and that the sun rises and sets as the sun
sets, and that the sun rises and

the land, And he went out from the presence of Pharaoh, and went out to
and saw that the
rain and the hail and the frost had ceased, and he gathered a flock, and his heart was hardened, both he and his servants. And Pharaoh's heart
was hardened, and he did not let the children of Israel go, as he had said. He is in the hand of the Lord.

Chapter 10

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And the Lord said to Pharaoh, "I have hardened his heart and the hearts of his servants because of Seth."
And I will bring it to You are welcome.
you, and you shall tell in the ears of your children, and your children's children, how I brought you up in Egypt, and how I will make you know that I am the
LORD. And Moses and Aaron went to
Pharaoh, and he said to them, Thus says the LORD, The Hebrews until their death from
You shall not let my people go, and they shall
For if you let my people go, I will bring them back from the wilderness. You shall cover the
land with a thin covering, and you shall not be able to see the land, and I will eat them from the field. And all your servants and all the
Egyptians, whom The one who is left to you from the wilderness and eats every tree that is in the forest
your father and your father's fathers have seen from the day they were on the earth until this day, and Pharaoh And fill your house with them.
said to them, "How long shall this went out with them. And Pharaoh's servants
T- A be for us?" Send the people away, and let them serve the LORD their God, and let them know that they are destroyed from
Aaron back to Pharaoh, Egypt. And he brought Shem and
Y and he said to them, "Serve the LORD your God, and let them know that I am your God."
And when he
with him. came to them, he said, "From his youth and his old age, we will go with him, with his sons and daughters, and in the morning we will go
This is the feast
of the Lord, and this is the feast of the Lord." And when they saw how he was with the Lord, he said to them, "So also are the men." And he served him,
and as he asked, he sent them away from the face of the Lord.

the And he said, "I will make a covenant with you, and you shall go up and down in the land of Egypt, and you shall eat the fat of the land, and all the fat that
hail has left. All the days of the firstfruits shall be in the land, all the days
of the firstfruits, and all the nights of the firstfruits, and the wind shall be with And Shechem sent his messengers upon the land of Egypt, and they came and went.
you." The early ones carried the locust.
And the locusts came upon all the land of Egypt, and they rested throughout all the coasts of Egypt, from the east to the west, as the locusts were before
devoured the land, and the land was and behind, and they
darkened, and they ate up all the vegetation of the land. And all the fruit of the field which the hail had left, and all the grass of the field, and all the grass of
he said, I have sinned against you, and I will bring you the field, throughout all the land of Egypt, shall be eaten up. And
down. And Pharaoh hasted to bring cold and to eat them. And now, behold, I have
sinned against you, and I will bring you to the Lord, and your God will punish you from above this wickedness.
ÿÿÿÿÿÿÿ ÿÿÿÿÿÿÿ ÿÿÿ ÿÿ ÿÿÿÿÿÿÿÿ ÿÿÿ-ÿÿ ÿÿÿÿÿ ÿÿÿ ÿÿ ÿÿÿ-ÿÿÿÿ
ÿÿÿÿ ÿÿÿÿ ÿÿÿÿÿÿ ÿÿÿÿÿÿÿÿÿ ÿÿÿÿÿÿÿÿÿÿÿÿ ÿÿÿÿÿÿ ÿÿÿÿ ÿÿÿÿ ÿÿÿÿÿÿ a ÿÿÿÿÿÿÿ ÿÿÿÿ And the Lord turned him into a man.
And the LORD hardened
Pharaoh's heart, that he would not let the children of Israel go. And he made a cloud in the heavens, and made a cloud in the land of Egypt, and a cloud in
the sea. And he said, And the LORD
said unto him, Behold, I am the LORD, and I will bring thee down from Egypt. And there was a thick darkness And in all the land of Egypt three days.
Israel sat down in their tents. And the LORD said unto Moses, Thou also shalt offer sacrifices and burnt offerings, and make him a god
unto them. No one saw his brother, nor did anyone stand under his sign for three days, and all his sons

And Pharaoh called for Moses and said, "Go and get your servant, and go and get him, and he will be with you and with you."

And the LORD took him, and he said unto him, Let not the And also, let us go with our people to Tishare, a Persian city, as far as we can see.
children of Israel go with thee, and let them go with thee. And the LORD
hardened Pharaoh's heart, and he would not let them go. And Pharaoh said
T: Tamo unto him, Take heed to thyself, and let not the children of Israel see thy face in the day of judgment. Look at your face.
spi-mam="class span;<nbsp&And he said to me, "Speak to me, and I will see your face."

<span/}<ÿ}<"pe-

Chapter 11

ask you, 'What is And he said, "If I have done this to Pharaoh and to Egypt, I will send you away and drive you out from this land." And he said, "I will
this?'" From now on, when a man is sent
away from his neighbor, and a woman from her neighbor, all the <b/<ÿ<b;<thinsp&talked in our ears
this was done and all the
people of Shechem were very great, and the land of Egypt was very great in the sight of the Egyptians, and in the sight of the people. And the land of Egypt
was very great in the sight of the Egyptians, and in the sight of the people. And the land of Egypt was very great in the sight of the Egyptians,
and in the sight of the Egyptians, and in the sight of the Egyptians. And the land of Egypt was very great And the LORD said, "At midnight I will go
out from the midst of Egypt."

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And all the firstborn in the land of Egypt, from the firstborn of Pharaoh, who sat on his throne, even the firstborn of the flock, and all the firstborn of cattle,

And there was a great cry throughout all the land of Egypt, as it had never been, and as it had never been, Israel did not have a heart to fear, neither man nor beast.

My children

Shem and And the LORD said unto Moses, Go up, and go In the land of Egypt,

And all your servants came down to me and said to me, "Go, you and all the people who are with you, and I will follow you."

Aharon did all these things before Pharaoh, and the LORD hardened Pharaoh's heart, and he did not send them away, and he made them his throne.

Chapter 12

And he said, "Behold, the fire of the first month is the new moon of the year. Therefore the Lord spoke to all the congregation of Israel, saying, 'Let the fire of the first month be a new moon for

the They have a sheep for their father's house, you, and let it be taken away.'"

a sheep

their fowls the house And in the houses is say, For the they take it, and dwell near the house in the house of the living, according to the number of

from the sheep and from the goats,

you will be safe. A sheep is a pure male. The second son will be killed and the whole assembly of Israel will be

shall slaughtered. And it shall be for you to keep for four days the new moon of this new moon, and you take of the

that ground and put it on the table of the burnt offering and on the altar of the house, that I may eat it in the evening. And you shall eat the flesh

night, roasted with fire, and with spices over bitter herbs. You shall eat it: boil it in water, as if it were a roasted lamb, and put it on its legs and on its breast. You shall not eat any of it, nor shall you leave any of it until the seventh day. And you shall eat

Pooh some of it until the seventh day. In the seventh day, you shall eat it in haste, and in this way you shall eat it, not as a gift from your ancestors. The feast of the Lamb. You shall go up with your feet, and you shall break them in your hands, and you shall eat them as a Passover offering,

the land of and it shall be for you and for her. And you shall pass through the land of Egypt on that night, and you shall strike down all the firstborn in Egypt, both man and beast. And you shall make judgments for

the God of Egypt. I am the one who will make you a house of rest, and I <b;<thinsp&Seven days of commandment you shall eat it on the first day of your houses, as the week, and it shall be a sabbath from

And this day shall be unto you for a memorial, and a feast day, a feast day.

All the leavened bread and the unleavened bread of the people of Israel shall be eaten from the first day until the seventh day. They shall do all the work for you, and on the first day it shall be a new call, and on the seventh day it shall be a new call, and it shall be eaten by every person, whether you to observe the com he is alone or, as he. Therefore, I commanded your armies out

the of the land of Egypt, and you shall observe this day for a whole generation. On the fourteenth day of the month, the tenth day of the month, you shall eat commandments of the Lord your God. On the first day of

Many: the month, you shall eat the commandments of the Lord your God. And the tenth of the month of the year

All that is left is left, and the soul is cut off <b/<ÿ <b;<thinsp&seven days that it may not be found in your houses, as

of the land The Lord is the God of Israel, the God

<span/}<ÿ}<"pe-ÿÿÿÿÿÿÿÿ ÿÿÿÿÿÿ

ÿÿÿÿÿ ÿÿÿÿÿÿÿÿ ÿÿÿÿÿÿ ÿÿÿÿÿÿÿÿ And Moses called for all the elders of Israel, and said unto them,

And the

Passover, when you have taken a bunch of hyssop, and dipped it in the blood of the one who is in the wilderness, and touched it to the mirror and to the bowls of the mezuz

And you shall not let anyone go out from the door of your house until morning. For I will send a plague on you, and you will pass through the land of Egypt, and you will see the blood on the lintel and on the doorposts, and you will pass over the Passover lamb and on the doorposts, and you will not let the unclean thing enter your house to be a plague. And you shall keep this word as a law for you and your children forever. The Lord

You: which I have given you, as I have spoken, that you shall keep this statute, will give it to you. And it shall come to pass, when I come unto the land and it shall come to pass, that I shall say unto you, From this statute shall I make you a statute for you. And

you shall say unto them, It is the sacrifice of the passover, and it shall be for me, and I will make atonement for the house of the children of Israel. In Egypt, in the land of Egypt

And he went and did unto the children of Israel as the LORD had him. commanded him, and did unto them as the LORD had commanded him. And he did unto them as the LORD had commanded

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samekh">{ÿ>{/span>

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At midnight, it happened that all the firstborn in the land of Egypt were struck down by Pharaoh's army.
He sat down on his throne, and the firstborn of the Assyrians were in the house of the LORD, and all the firstborn of the
cattle. And Pharaoh arose in the night, he, and all his servants, and all the Egyptians: and there was a great cry in Egypt, as in the land of Egypt.
And Asher said unto Ein-Shem,
So He is dead: and he called unto him by night, and said, Arise, get you forth from among your people, both you and the children of Israel, unto the house of the LORD.
serve him and he will be as you promised.
with me, and I will also give And I will also take you to Barak, as I have spoken, and you shall go and dwell
you a sign from the Egyptians concerning the people, to send them away quickly from the land, as I have said, and to make
them die. And I will make them a burden to Shechem, and I will make them a burden to the people And the children of
gave them Israel did as Moses had said, and borrowed of the Egyptians vessels of silver, and vessels of gold, and jewels: and they
grace in the sight of the Egyptians, and they borrowed, and delivered the Egyptians.
class="mam-spi-pe">{ÿ>{/span>
And the children of Israel journeyed from Rameses, about six hundred thousand footmen of the men of war, and a great multitude also
went up with them, and sheep and oxen, and cattle, in abundance.
A And they baked the bread that they had brought out of Egypt with the commandments, as it were leavened, as it was leavened out of Egypt, and as it was leavened out of Egypt.
They will be able to do this and that, and they will do this to them. And
the children of Israel will dwell in Egypt thirty-two and four hundred years. And it will be thirty-two and four hundred years, and it
The will be in their midst that on this day all the armies of Israel will go out.
night that the Lord
called them out of the land of Egypt, the
ÿÿÿÿ
<span/}<ÿ }<"pe-spi-mam="class span;<nbsp&ÿÿÿÿÿÿÿÿÿÿÿÿ ÿÿÿ ÿ ÿÿÿÿÿÿ
And the Lord said unto Moses and Aaron, Let not the Passover lamb be eaten of the son of Necher, but let him eat thereof.
You shall eat of it: then And every servant has a store of money and a word of wisdom.
you shall sit down and drink of it: you shall eat
of it: in the house of one man you shall eat of it, and you shall not break it in pieces. All the children of Israel shall make it a feast. And
the feast shall be for him, and he shall circumcise
it as a male, and then he shall bring it near to make a feast. And it was like a sun. Ger And how can I be with you?
The land and all its inhabitants shall eat in it. One law
who sojourns among them. Do it. shall be for the native and for the stranger
– span;<nbsp&And all the children of Israel did as the LORD commanded Moses and Aaron.
ÿÿÿÿÿ class="mam-spi-
samekh">{ÿ>{/span>
And it came to pass on that day, that the LORD brought the children of Israel out of the land of Egypt upon a mount of iron.

Chapter 13

And the LORD spake unto the children of Israel,
saying, Thus saith the LORD unto man and to beast, Holy is the name of all the firstborn of the womb, the name of all the children of Israel,
D whom you brought out of Egypt, from the house of bondage, as the LORD your God commanded you. And the Lord said to the people, "Remember this day, O Asher."
The Lord will bring you out of this place and you shall not eat any leavened
bread. You shall go out on the Sabbath day, and you shall
the live and be happy, and you shall be strong and strong This is the new law: You shall eat the seven days of the week, and the seven days of
week because the days of the week. This You shall eat the seven days For the week, of Egypt. shall not be afraid of it. You shall not be afraid

And you shall tell your son on that day, saying, "This is a sign for you, and
D in me it shall be for a sign on your hand and for a memorial between your eyes, so that the law of the Lord may be in your mouth."
The LORD has brought you out of Egypt. spi-
mam="class span;<nbsp&And you shall keep this covenant which you have made for yourself day by day.
<span/}<ÿ}<"pe-And it shall come
to pass, when I shall bring you into the
<b;<thinsp&and you will pass over every Levi to him have promised you, that I will give you to your father, and You will be <b/<ÿ
and to her and to every Peter
The men are Leah and her. And
every firstborn of the flock you shall redeem with a lamb. And if you do not redeem it, you shall behead it. And every firstborn of man among your sons you shall redeem.
And it shall come to pass, when thy son shall ask thee in time to come, saying, What is this? and thou shalt say unto him, The strength of the LORD is in the midst of thee, and he shall be with thee, and from whom shall I bring forth?
They were from the
house of servants. And it was so difficult for Pharaoh to let them go, that he killed all the firstborn in the land of Egypt, from the firstborn of man even to the firstborn of the goats.
Therefore I will give to her all the firstborn of the male lambs, and all the firstborn of the sons of Ephraim.

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And it shall be a sign upon your hand, and it shall be as a sign between your eyes, as if you had seen a thorn in the flesh, and you shall see it.

of the Philistines And it came to pass, when Pharaoh sent the people away, that God would comfort them, even though the land was near. And he said, God will comfort the people, and he will deliver them from the hand of the LORD, and they shall return from Egypt. The people walked through the wilderness, through the sea of clouds and the heat of the sun; thinsp>&small/<ÿ <small;<thinsp& And God brought them And the children of Israel went up out of the land of Egypt:

and he took from him the strength of Joseph with him, as the seventh day he had divided the children of Israel, saying, Let us go up one by one, and let us go up one by one. journeyed from You brought them up from there, and they there and camped with them in the wilderness. And the Lord went before them by day in a pillar of cloud to guide them on the way, and by night in a pillar of light to give them light to go by day and by night. mam="class span;<nbsp&l There is a pillar of cloud by day and a pillar of fire by night before the people.

Chapter 14

And the LORD spake unto Moses, saying,
Speak unto the children of Israel, and let them go, and encamp before me by the sea, between the sea and the river, on the south side. And they shall encamp by the sea. And Israel went into the wilderness, and the wilderness shut itself in upon them. And Pharaoh said, My sons and I hardened Pharaoh's heart, and he pursued after them, and I was honored by Pharaoh and all his army, and the Egyptians knew that I am He, and they did so.

you And he told the king of Egypt how he had made the people sick, and he turned the hearts of Pharaoh and his servants to the people, and they said, "What is this?" And they did so, and sent Israel away from him: and he took his chariots and his people to go with him: and he took six hundred chariots of silver, and every chariot of Egypt, and three of them went with him. And Israel went against

and the Egyptians Israel by the hand of Ramah: And the LORD hardened the heart of Pharaoh king of Egypt, and he went down after the children of Israel. pursued after them. And they set them on high above the sea, like the horses of Pharaoh and his horsemen, and they rode on the water before him in the wilderness of Zephaniah. And Pharaoh drew near,

and the children of Israel saw them, and they went out of Egypt. And afterward they saw that the children of Israel were afraid, and cried unto him, and said unto him, There are no graves in Egypt, to take us away to die in the wilderness: Why hast thou done this unto us, to bring us out of Egypt? And we have served the Egyptians well,

and have served them well. The Egyptians, This is the word that we spoke to you in Egypt, saying, "Hadel, half of us." whom you have brought into the wilderness, said to the people, “Do not be afraid; stand still and see the salvation of the Lord, which he will do for you.” When you see Egypt, you will see them again forever, and you will be silent. They will be silent to you. And he said, "Why do you say to me,
<span/}<ÿ}<"pe-spi-mam="class span;<nbsp&ÿÿÿ ÿÿÿÿÿ 'Speak to the children of Israel and help them?' And you will lift up your staff and stretch out your hand over And I them." And he divided it and the river, and the children of Israel went into the midst of the river. will harden the hearts of the Egyptians, and they shall follow after them, and I will get me honor upon Pharaoh, and upon all his host, upon his chariots, and upon his horsemen: and the Egyptians shall know that I am he, and that I will get me honor upon Pharaoh, upon his chariots, and upon his horsemen. And the angel of the LORD went away, saying, And the pillar of cloud went from before them, and the pillar of cloud was behind them. And the pillar of cloud and the pillar of fire were in the midst of them. The camp of Egypt and the camp of Israel were in between. And the Lord sent a strong wind upon the sea all night, and they made the sea a wilderness, and the waters were divided. And the children of Israel went into the midst of it. The sea was dry land, and the waters were hot to them on their right and on their left. And he pursued the Egyptians, and he went after them, as Pharaoh's chariots and charioteers went into the midst of the sea. And he was in the midst of the sea, and he looked, and behold, the camp of the Egyptians stood still.

Hannah And they went out And a cloud of Egypt,

and Israel went out of And he took a chariot and led it with great honor, and said, "The Egyptians are fleeing from me." Egypt, and

And the Lord said, "Behold, I will stretch out my hand over the sea, and the waters will come back upon the Egyptians, upon their chariots, and upon their horsemen."

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And the Egyptians tried to read it, and it moved. And he stretched out his hand over the sea, and the sea returned to its former state, and the waters were still.
And the LORD brought the Egyptians into the
midst of the sea, and the waters returned, and covered the chariots and the horsemen, and Pharaoh's army that came after them in the day of judgment.
They went in together,
and the waters were for them, from their right hand and from their left. Israel went on dry land through the sea. ÿÿÿÿÿÿÿÿ
T And the LORD saved Israel that day out of the hand of Egypt, and Israel saw the Egyptians from the seashore. And
Israel
saw the greatness of the LORD, which he had done in Egypt, and the people saw the LORD, and And from the womb
of his servant

Chapter 15

Israel sang this song to her and said, This is direct from my son.
"And I will bless her and say, 'Asherah, and she will say, "Asherah, and she will say, '
ÿÿÿÿÿÿÿ ÿÿÿÿ ÿÿÿÿÿÿÿÿ ÿÿÿÿÿÿÿÿ ;nbsp;   &ÿÿÿÿÿÿÿÿ
ÿÿÿÿÿÿÿÿÿÿ
And I will sing and sing,
and it shall be for me
ÿÿÿÿÿÿÿÿÿÿ ÿÿÿÿÿÿÿÿ ;nbsp;   &ÿÿÿÿÿÿÿÿÿÿÿÿÿÿÿÿ
;nbsp;&

The dead will fall from their graves like
a cloud.
is Your right hand
glorious, your right hand is
glorious;   &nb
You are my refuge;
;nbsp;&
They were raised from the dead.
You are frozen;
ÿÿÿÿÿÿÿÿÿÿÿÿÿÿÿÿ
ÿÿÿÿÿÿÿÿ ;nbsp;&
Arik Harbi ;nbsp;&
Souls ;nbsp;&
ÿÿÿÿÿÿÿÿÿÿ ;nbsp;&
;nbsp;&

;nbsp;   &nb
The army of the people will be angry.
You invaded. ;nbsp;   &ÿ ÿÿÿÿÿÿÿ
ÿÿÿÿÿÿÿÿÿ ;nbsp;   &ÿÿÿÿÿÿÿ ÿÿÿÿÿÿÿÿÿÿÿ ÿÿÿÿÿÿÿÿÿÿÿ
ÿÿÿÿÿÿÿÿ ÿÿÿ ÿÿÿÿÿ ÿ ÿÿÿ ;nbsp;   &ÿÿÿÿÿÿÿÿ ÿ
ÿÿÿÿÿÿÿÿÿÿÿÿÿÿ ÿÿÿÿÿÿÿ ;nbsp;   &ÿ ÿÿÿÿÿÿÿ ÿÿÿÿÿÿÿÿÿÿÿ
In a garment;
Until Ya'av ÿÿÿr ;nbsp;&

ÿÿÿÿÿÿÿÿÿÿÿ
You shall come and
be filled with the light of your work; your inheritance is from the holy place, which we
have prepared; it is the light of your work.
ÿÿÿÿÿÿÿÿÿÿÿÿ

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He will reign forever and ever.
ÿÿÿÿÿÿÿÿÿÿ
When Pharaoh's chariots and horsemen
returned, he brought them back from the sea; and the Israelites went on dry land; and the sea and its people were in the midst of the sea. All the women were followed by the daughter of Philistine and Behemoth.

And Miriam the prophetess, the sister of Aaron,
took him, and said unto them, Miriam, They said unto her, And, behold, she went up, and went up, and sat down in the water.
class="mam-spi-
samekh">{ÿ>{/span>
found And Moses took Israel from the sea, and they went out into the wilderness of Shur, and they went three days in the wilderness, and
no water. And he
came to Marah, and they drank no water from Marah, as Mary had done unto them: therefore he called the name of it Marah.
And the people were filled with sorrow, saying, Why did he
keep silent? And he cried out to God, and he shot a spear, and he threw it into the water, and the water was healed, and there was a sign of the Lord.
And he said,
"If you hear, you will obey the voice of the LORD your God, and you will do what is right in his sight."
And you have kept all the commandments of the LORD, which I have commanded you, and

And he returned to Elmah and Shem, twelve waters and seventy palm trees, and they encamped by the waters.

Chapter 16

And they journeyed from Elam, and came again unto the children of Israel into the wilderness of Sin, which was
among them, and came unto Sinai, on the fifteenth day of the month,
after the second month, to go out of the land of Egypt. And they came unto the children of Israel, and

The whole assembly of the children of Israel, upon the mountain of the LORD, and upon
the mountain of
theLORD, in the wilderness: and the children of Israel, that they might die by his hand, and that they might be in the land of Egypt, in the wilderness, in the wilderness. And they said to them, "My sons,
In the morning, they ate the bread of the Lord, and they went to the desert, and they ate all the food of the
Lord in the desert.

And he gathered bread from heaven for them, and the And he said, "I will send rain for you."
people went out on that day to answer, saying, "Will they
walk in my law, if so be?" And he prepared a table for them, and it was And it was on the sixth day.
a feast Israel was many, and I knew that it was I who brought them
out of the land of Egypt. And we camped there as
span <ÿÿÿÿÿÿÿ ÿÿÿÿÿÿÿ ÿÿÿÿÿÿÿÿÿÿÿÿ ÿÿÿÿÿ ÿÿÿÿÿÿÿÿÿ ÿÿÿÿÿÿÿÿÿÿ ÿÿÿÿÿÿÿÿÿÿ ÿÿÿÿÿÿÿÿÿÿ
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And he said to the people, "Come, let us eat and drink meat, and let us eat bread in the morning, and let us eat bread in the
evening And the whole congregation of the children of Israel came near before the LORD, and
all the congregation of the children of Israel heard of it. And Aaron spake unto the whole congregation of the
children of
them. Israel, and they turned toward the wilderness, and, behold, the glory of the LORD appeared unto it came to pass

And the LORD spake unto Moses, saying,
And I wildernessshave heard the murmurings of the children of Israel: speak unto them, saying, Among the Arabs eat flesh in the
will make them know that I am their God. bread
the: And it came to pass at even, that the children of Israel went up to the camp, and pitched their tents in the wilderness, and pitched their tents round about the camp.
And there was on the face of the wilderness a heap of dust, as thick as the ground. And he laid the heap of dust
upon the ground, and the children of Israel saw it, and said, Where is it to his brethren? For they know not what it is. And he said, Where
eat? This is the thing that I have is it? is it that I have given you to
And dcommanded, and I will gather from it a man according to his food, saying, "Let the number of souls be counted from the day of the Lord."
did sthe children of Israel
and gathered the more and the less. And he said, And the more
and the less shall not be left over, neither shall there be any Cold

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And when A-Shemesh heard of it, he left some of his men as far as the city of Shemesh, and he went and gathered them together from the city of Shemesh,

and gathered a large number of grain, and a few of the <b/<ÿ<b;<thinsp&ÿÿÿÿÿÿÿÿ

On the day of the harvest

The elders of the congregation told him, "And the

one And he said unto them, I will make a covenant with the LORD, and the Sabbath shall be a new Sabbath unto him, and the morrow shall be a covenant with him, even with him.

who had cooked the meal in his house, and the one who had prepared the meal, he kept it for them until the morning.

And he kept it until the morning, as he had commanded, and he was not ashamed or deceived by his wife."

And he said, "He shall eat all that day, and on the sabbath day he shall eat it, and on the sabbath day he shall not find it in the field. On

the sixth day he shall gather it, and on the seventh day he shall eat it." And on the seventh day he

shall go out from the people to gather it, and on the seventh day he shall not find it. ;nbsp;   >&span/}<s}<"samekh-

And the LORD said unto them, Even unto this day shall ye keep my commandments and my law: therefore the Sabbath shall be for you, and ye shall see

that it is so. And I will give you on the seventh day a day of fire, that no man may go out from it. And on the

sabbath unto the LORD, and the taste thereof was seventh day he rested, and the people rested on the seventh day. And it was as a

as sweet as honey in the mouth. And the house of Israel called him by his name, which is the commandment of the LORD: and the people

said unto him, This is the word of the LORD. And

for yourselves the bread that I ate with you in the wilderness, when the LORD brought you out.

From the land of Egypt, and

the the land was a wilderness before the LORD. And he said to Aharon, "Take a piece of your sister's hair and give her a full head of hair."

To be kept before the Lord, before

the congregation, to be kept, as the Lord commanded, and to be kept in the house of the Lord

ÿÿÿÿÿÿÿÿ

To the end I ran to Canaan.

<span/}<ÿ }<"pe-spi-mam="class span;<nbsp&ÿÿÿÿÿ ÿÿÿÿÿÿ ÿÿÿÿÿÿÿÿÿ ÿÿÿÿÿÿÿ ÿÿÿÿÿÿÿ

Chapter 17

The And the whole congregation of the children of Israel journeyed from the wilderness of Sin unto their journeys, according to the commandment of the LORD, and encamped in Rephidim, and

people are not happy.

What is it? And the people were angry with him, and they said, "Give us water to drink." And he said to them, "Why do you stand here?"

And the people were afraid of

famine?" him, and the people were angry with him, and he said, "Why did you bring us up out of Egypt to bring me and my children and my livestock to you in

And the people cried out to him, and he said,

"What have I done to them? They will kill me and stone me." Israel and the kingdom of Asher, which you have conquered in

elders the past. The people and took with you from the And he said, "Behold, I have come to you, O Lord, and I will go before you."

Reuben of Israel, and you went to the city of

and you struck the city with a rod; thinsp>&small/<ÿ<small;<thinsp& I gave you water from the well, and the people drank, and he did so in the sight of the elders of Israel,

<ÿ<b;<thinsp&and called the name of the place where Israel disputed and tested The tribes of over the dispute, and said, "If it is

true, it is true, and if it is false, it is false."

My children

<span/}<ÿ}<"pe-And Amalek came

and fought with Israel against them. And Esau said unto Joshua, Choose

us men, and fight with Amalek, and let us stand by the mountain of fire.

And God rained down rain and hail

great there was a upon the mountain, as the LORD commanded Moses to go to war against Amalek, and Joshua made the mountain burn with fire. And

the men slaughtered the sons of Shere, and of the Amalekites, and sat in them, and Naaran, and a great slaughter of the sons of Shere, and of

And took it in their hands from thence.

he was one, and his disciples believed him until the sixth day. And the LORD said unto the

children of Israel, This is a memorial in the book, and it shall be in the ears of the LORD, saying, Tomorrow is the day.

And

Amalek brought a sign from the

heavens, and he called the name of the LORD, and said, "Behold, I have given you a sign from the LORD."

Milcham Leah and Wieh <i/)<In the crown of Aram Zobah it was written as Ksiya in one box }<"footnote="class

<span/}<ÿ}<"pe-spi-mam="class span;<nbsp&ÿÿÿÿÿÿÿÿÿÿÿÿÿÿÿ ÿÿÿ ÿÿÿ ÿ ÿÿÿÿÿ

Chapter 18

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And And when they heard that Midian had been destroyed, they told all the good things that God had done for Saul and for Israel and his people, as the LORD had commanded.
it came to pass, when he had brought Israel
out of Egypt, that Yithar took a wife from Shechem after she had sent her away, saying, I have
sojourned in a strange land: and she bore two sons, one named Gershom, and the other Eliezer, and the other Eliezer, and
the other Eliezer, and the other Eliezer. My father was my helper, and he delivered me from the hand of Pharaoh.
sea: And I will send him to the wilderness, where I will call the name of the Lord. And he said unto him, I will send thee away from
the land of Egypt, and I will bring thee home again, and thy wife and her sons with her. And he said unto him, I will send
thee away. And he went out from Egypt to call thee, and he sat down, and kissed him, and he asked him, saying, How is thy neighbor? And he returned, and
All he was well. And he told him of the land of Egypt. And I will tell you all that the Lord has done to Pharaoh and to Egypt, and to the children of Israel.
The Lord said, "I will bless you, O Lord, and deliver you from the
hand of Pharaoh, and I Save the people And one

From the hand of Egypt: Now
to them: and my old I know how great the LORD is, and how great the LORD is among all the gods, as I have spoken
age <b/<ÿ<b;<thinsp&and they took a portion of the fat from the loaves and offered sacrifices to the LORD, and Aaron and all Israel came to eat the fat
with him. And the LORD said unto Moses, What is this that thou hast done unto
me? And the LORD said unto Moses, What is this thing that thou hast done unto me? And the LORD said unto Moses, What is this thing
that thou hast done unto me?
You will sit alone, and all the people will stand around you from morning until evening, for God
has said, "And he said to Moses, 'Go to the people and judge between a man and his
sea neighbor, and make known to them the judgments of God.'" How will they have a word with me?
And the law of the
Lord came to him, and he said to him, "It is good that I have spoken to you and to your
people, just as I have spoken to you, so I have spoken to you and to your people, so do not be afraid, for I have spoken to you and to your
of people, You will be for them before God, and you will bring the words to God, and the work that He will do. And you will see from all their people men
valor, men who fear God, men of
truth, who are admirable And you will make known to them the way in which they should walk, and you will remind them of the law and the Torah.
in the land,
and who will kill over them commanders of thousands and commanders of hundreds. And they shall judge the people at all times. And every
T: great matter shall come to them, and every small matter they shall judge.
And
beat the light shall come from above you, and we will
A you. And God will judge you, and you will be with him, and also with all this people on the mountain of the Lord. If you do this thing
And he did
according to all that Asher had And he heard from Saul the voice of the Lord.
said: and he chose men of valor out of all Israel, and made them heads over the people, captains of thousands, and captains of hundreds.
T: The five elders and the ten elders
M: shall judge the people in all the hard cases, and they shall bring them to the judge, and every small case they shall judge.
And he went to the land of Israel. spi-mam="class span;<nbsp&And he sent from Shechem to the land of Canaan
<span/}<ÿ}
<"pe-

Chapter 19

And the third time he came to bring the children of Israel out of the land of Egypt, in the day of his coming from the wilderness of
Sinai. And he journeyed from Rephidim, and came from the wilderness of Sinai, and pitched in the wilderness, and Israel pitched before
the river. And Shimei went up unto God, and called unto him, and said, From the beginning of time, say to the house of Jacob and tell Israel: You have
seen what Building
I did to Egypt, and I bore you on eagles' wings and brought you to myself. And you kept my covenant, and you were my treasured
possession among all peoples, as I have done to you. And now, if you hear, you will be heard by all
the earth, and
you will be to me a kingdom like the nations and a holy nation. These are the words that you will speak to the children of Israel. And he
returned from Shechem and called for the elders of the people and set before them all these words. If you command, it will be so.
unto the And all the people answered together, and said, As the LORD hath spoken, so it is done. And Moses brought again the words of the people
LORD,
M- saying, Come unto me in the cloud, and the people shall hear the words of the LORD, and go. And he said, "Behold, I am with you."
And he said unto them, Go unto the people, and sanctify them today and tomorrow, and wash
their feet. And the LORD shall come down before me, and it shall be so on the third day.
On the third day
The people on Mount Sinai

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Death to you is a burden to you, and you will be punished in the end, and all the people will be punished in the day.

And you have limited the people, saying, "Keep it."

He said to the people, "If it is a beast, if it lives in the wilderness, it will be as if it were a stone thrown down from a mountain, and if it is a mountain, it will be thrown down from the mountain." And he came down from the mountain to the people, and sanctified the people, and made them drink their wine. And he said to the people, "It is three days before you come near." To the woman:

Don't touch me.

And it came to pass on the third day in the morning, that there were voices and lightnings, and a heavy cloud upon the mountain, and a light that was as good as fire. And all the people were afraid, even in the camp.

And Moses brought out the people to call upon God from the camp, and they stood at the foot of the mountain.

And And Mount Sinai was as black as a plumb line from the face of the LORD, and it was covered with smoke, and its smoke was as thick as the smoke of a ram, and it was covered with smoke. the voice of the Lord came to Pharaoh, and he spoke to him, and God answered him with a voice. And the Lord called unto him, and he said the mountain. And the Lord came down upon Mount Sinai unto the top of the mountain, and the Lord called Moses up to the top of the mountain, and Moses went up. The Lord said unto him, The Lord is with thee, and the Lord is with thee. Before they are destroyed, they will be seen, and many will fall from their midst.

him, and he will be And even now the people who approach him will be gathered together before gathered together before him. And he said to him, "Shall the people go up to Mount Sinai, as the testimony of the LORD says to us, 'On the mountain, The Lord said to Moses,

"You are the one who will be – And he said unto him, Go down, and come up, and I will light it.

;nbsp; &

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With And the people saw and And all the people saw the sound of the trumpets, and the torches, and the sound of the trumpet, and the sound of the smoke.
And he stood up
speak unto his people the end of the And they said unto them, Speak unto us, and let us hear, and let not God
And people, Fear him not: for I will prove you by the way of God, and by the way ye shall see.
you shall not sin against them,
because they have sinned against you. And the LORD said to the children of Israel, "I have seen them as they are." From heaven I spoke to him.
You
gold shall not make for me gods of silver or gods of gold. You shall not make for me gods of
You shall make for me an altar of earth, and you shall sacrifice on it your lambs and your peace offerings, your lambs and your oxen, all of them.
The place where I will remember the name of my father, your God, and your blessings.
And if you make an altar of stones for me, you will not build it, you will be a blasphemer, you will wave your sword over it and begin to defile it.
You shall not go up by the way to my altar, where you have uncovered your nakedness.

Chapter 21

And the judges shall judge them, saying, When a
shall be a servant man is a servant of the LORD, he shall be a servant of the LORD, and
sons, and the LORD And he and the woman bore him by himself. And he said, I have loved
you only, my wife, and my sons only, and I will not take you to my people. And they brought him to God, and brought him to the wilderness,
and to the wilderness. And the Lord will give you the land of your fathers, and you will serve And if I say
them. And if you do not give your house to the people, you will go out as the servants go out. And if it is evil in the eyes of the Lord, then you will be well.

And he shall redeem it for them, and he shall not sell it for a treachery: and if it be a white man, he shall be judged Destination
according to the judgment of the daughter of the
man: and if it be a white man, he shall take it for him, and give it
to him that is left of it, and give it to him that is to be destroyed.
a span;<nbsp&And if that man does not do it, and goes out free of charge, he is not
thief. ;nbsp;   >&span/}<s}<"samekh-Mach'e-Ish and death are a day's wages.
Go to the place where Asher Janus
is. And you died. span;<nbsp&And I will be with you, and God will be with you.
class="mam-spi-
samekh">{ÿ>{/span>
span;<nbsp&And Yazid was against his enemies to kill him in a plot to take him to death.

spi-mam="class span;<nbsp&ÿÿÿÿÿÿÿÿ ÿÿÿÿÿÿÿÿ ÿÿÿÿÿÿÿÿ ÿÿÿÿÿ
ÿÿÿÿÿÿÿÿÿ ;nbsp;   >&span/}<ÿ}<"samekh-ÿÿÿÿÿÿÿÿ ÿÿÿÿÿÿÿÿÿ ÿÿÿÿÿ
ÿÿÿÿÿÿÿÿÿ spi-mam="class span;<nbsp&ÿÿÿ ÿÿÿÿ ÿÿÿÿÿ ÿÿÿÿÿÿÿ ÿÿ
;nbsp;   >&span/}<s}<"samekh-spi-mam="class span;<nbsp& And his
father cursed him, and his truth is from day to day.
;nbsp;   >&span/}<s}<"samekh-And if a man shall smite his neighbour in the
rise up, and walk abroad upon his bed, and the stomach, and he die, and he shall be laid up in a bed; and if he
spi-samekh">{s>{/ wound be cleansed, then shall he be healed on the sabbath, and the healer shall be healed. class="mam-

span>
And if a man strikes his servant and his servant with his hand, he will be punished. spi-mam="class
span;<nbsp&If one day he does it, he will be like a silver coin, and he will be
punished. ;nbsp;   >&span/}<s}<"samekh-ÿÿÿer ÿÿÿÿÿÿÿÿÿÿÿÿÿ ÿÿÿÿÿÿÿÿÿÿÿÿ
ÿÿÿÿÿÿÿÿ He will be punished like fire. A pregnant woman and she will give birth. And when men shall be saved, and
be put to death, and shall be put to death, and shall
shall be put to death: and if there be a sin, and shall be
put to death, soul for soul: eye for eye, tooth for tooth, foot for foot: spi-
mam="class span;<nbsp&burn for burn, wound for burn, wound for wound Wounded, wounded, wounded.
;nbsp;   >&span/}<ÿ}<"samekh-

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He shall cast out the apple of his eye, and the seal of his hand shall cast out the apple of his hand: and his truth shall be revealed to the people.
<span/}<ÿ}<"pe-
spi-And as he shall declare that a man shall be stoned to death, the ox shall be stoned to death, and his flesh shall not be eaten, but the bullock shall be clean.
The ox, and if it is an ox, it is a third of a thousand, and its owner is still with it, and it is not kept, and if a man kills a woman, he shall be stoned, and its owner shall also be put to death.
If the king of Israel breaks his oath and gives a ransom for his life, as he has done for his life, so shall it be done to him. Whether it is a son or a daughter,
If the ox is according to the judgment of this court, he shall give thirty shekels to the king of Israel, and the ox shall be given. found, it is a silver coin. <span class="mam-spi-
samekh">{s>{/span>
The silver and the gold and the And as Jephthah opens a well, so does Jericho, and as Jericho is known silver of the goats are the bull of the neighbor from the day of the slaughter. The bull's head is known as the bull of the third kind, and it is not kept in its place. The bull is whole and the fat is fat. The bull is fat and the fat is fat.<span
class="mam-spi-samekh">{s>{/span>

shillings. If a man steals an ox or a sheep and slaughters it without the sacrifice of the sheep, he shall pay five hundred or

Chapter 22

If the thief is found in the house, he shall be put to death, and there shall be no bloodguilt for him. He shall be
for him, and he shall be sold for his theft punished; but if there is no bloodguilt If the sun shines on him, blood will flow from him.
span;<nbsp&If they are found, they shall be found with their hands, and if they steal, they shall be punished with two lives.
class="mam-spi-
samekh">{ÿ>{/span>
<span/<ÿÿÿÿÿÿÿÿ ÿÿÿ<"trivial-kq-mam="class span<ÿÿÿÿÿÿÿÿÿÿÿÿÿÿÿÿ ÿÿÿÿÿÿÿÿÿÿÿÿÿÿÿÿ and send it
They will pay. spi-mam="class span;<nbsp&ÿÿÿÿÿÿÿÿ ÿÿÿÿÿÿÿÿ ÿÿÿÿÿÿ ÿÿÿÿÿÿÿ ÿÿÿÿÿÿÿÿÿ ÿÿÿÿÿÿÿÿ
ÿÿÿÿÿÿ ;nbsp;   >&span/}<ÿ}<"samekh-ÿÿÿÿÿÿÿÿÿÿÿ ÿÿÿÿÿ
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Every widow and her husband will be
afflicted. If a man cries out to the Lord, he will hear his cry. If a woman is afflicted, she will
be afflicted, and your wives will be widows, and your children will be orphans. span;<nbsp&And if I kill you with fire,

You will accompany my people, the poor among you, so that they will not be disappointed, as if they were eighty-eight.
If you have a
debt, you must pay it back to your neighbor by the second day of the week.
In the morning, you will be given alms. And Shimei said to Reuben, "I
will lie down and be like Yitzhak, and I will hear like Hanun, and I will be like
Hanun." ;   >&span/}<s}<"samekh-God, you shall not curse me,
and you shall not be a woman among your people, and
your tears shall not be for me later, in the firstborn of your children,
you shall give them to me." Your fullness shall be as you have commanded me for seven days. On the eighth
day you shall give it to me. And you shall not eat any meat that is torn by wi<nbsp;   &

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I will send my sword before you, and you shall bring all the peoples of the land into your house, and I will give all your enemies to you for a prey. And I will
send the sword before you, and I will drive out the living, the wicked, and the wicked from before you. I will not drive them out from
before you. In the second year the land will be desolate and the life of the field will increase. From time to time I will drive them out
from before you until you have broken up and settled the land. I will turn your back on you from the
days of the end and from the days of the Philistines and from the wilderness. Until the river, how?
You have destroyed them, O land, and driven them out from before
you. You shall make a covenant with them and with
their gods. You shall not make them abominable, for they are an abomination to you, and they shall not dwell in your land,
because they have sinned against you, and you shall be perfect.

Chapter 24

Israel and And when Shemaiah said, "Go up to her and come, and Aharon, Nadab, and Abijah, and seventy of my elders."
the people will not go up and
With him/her approach from Sheol alone to him, and he will not come near them, and all the judges will answer
And he returned from Sheba and told the people all the words of the Lord and of
done. her, and they said all the words that the Lord had spoken and had
They offered the tenth part of the burnt offering at the altar under the altar. And he wrote down all the words of the LORD, and laid them in the wilderness, and built
Israel: On the tenth day of the month, the tribes
of Israel offered burnt offerings and sacrificed peace offerings to the Lord and to the Lamb. And he threw the young bulls of the sons of the blood
into basins, and half of the blood he threw on the altar. And he took half of the blood and took the Book of the
all that he has done, will Covenant and read it. In the hearing of the people, they said, "All that the LORD has spoken, and all that he has done, and
be done to the people." And he said, "Behold, this is the covenant that the LORD has made with you, and And he took the bread from Shechem, and
spread it all over the land,
And he took from and Nadab and Abijah, and Sheba, the elders of Israel under his feet, as the sons of
the shepher, and as Israel will send a messenger to the people. And they saw the Lord,
and the nobles, and the sons of

And he commanded, and said, Go up unto me, and be with me, and I will give you the table of stones, and the law, and the book of Asher, which I have
written, to be their guide. And he
arose from him, and he was afraid of his ministry, and he went up from him to the city of God.
And Hur went with them from Baal to Asher, and he was with them. And Aaron went up from And to the elders he said, "Let us be in contempt."
the mountain to the river, and
the cloud covered the mountain. And the glory of God abode upon
And Mount Sinai, and the cloud covered it six days, and he called unto the LORD on the seventh day.
the cloud appeared
mountain in the sight of the sons of Israel, and it was as a cloud to all the children of Israel: the fire of the
into the mountain, and it was in the city forty days and forty nights, and the plague of the plague of the Philistines returned from the
city.

Chapter 25

And the Lord spoke to him, saying, "He will
And this speak to his heart, and he will take the sword. Speak to the children of Israel, and they shall take for me an offering from every man that is
is the offering that you shall take from them: gold, and silver, and incense, and cinnabar,
and scarlet, and fine linen, and acacia wood

The stones of the city and the stones of the sea shall be for the
sanctuary and for my dwelling in the midst of them.
all its furnishings shall be built, and the altar And they shall be as I have seen them, and the tabernacle shall be built, and
and the altar shall be built.

And you shall make a table of pure gold, and you shall make a border of gold for it

And the nature of the drink on his thigh is a drink And four of them are like this. And you will pour.
You made a pattern on the second side, and
you made it with the hands of the Shittim, and you looked at it like a golden thread.

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– set the tabernacle of the And thou shalt bring the children of Israel into the house of the LORD, and shalt
congregation of the LORD, that they may be the tabernacle of the congregation shall be
him. And thou shalt give unto the LORD a testimony, and thou shalt make a
and you shall make two walls, as tabernacle of pure gold, and half of it a lampstand. And you shall make a double wall,
wide as the wall of the tabernacle. You shall make a wall of two walls, the length of the ark.
And And make a cherub of one piece with this, and a cherub of one piece with this, from the top of the bowl, and make the bowl of the bowl with the two halves together.
they were like
the sea, with wings spread out on their wings, one toward the other, and the other toward the sea. And they were like the sea, and You were on the mountain, and
you. You were on the I went to you and spoke to
mountain between the two of you,
ÿÿÿÿ
spi-mam="class span;<nbsp&ÿÿÿÿÿÿÿÿÿÿ ÿÿÿÿÿÿÿÿÿÿÿÿÿÿ ÿÿÿÿÿÿÿÿÿÿ ÿÿÿÿÿÿÿÿÿÿÿÿÿÿÿÿÿÿÿÿÿÿÿÿÿÿ
<span/}<ÿ}<"pe-ÿÿÿÿÿÿÿÿ ÿÿÿÿÿÿÿÿ ÿ
ÿÿÿÿÿÿÿÿ And thou shalt make a pure
tabernacle for it, and thou shalt make The trees of Shittim are true, and the mother is wide. And you did it for fun
for it round about. a tabernacle for it round about. And thou shalt make a tabernacle
And thou shalt
make for it four bars of gold, and thou shalt make the bars of the ark of the covenant And thou shalt take the ram of the covenant of the LORD, and
shalt make it a vessel of pure gold, and shalt make it a vessel of pure gold.

M: You are welcome.

spi-mam="class span;<nbsp&You shall be a servant to the Lord, and a servant to the Lord, before the Lord forever.

<span/}<ÿ}<"pe-i><sup/">*<marker-
footnote="class sup<ÿÿÿÿÿÿÿÿÿÿ ÿÿ ÿÿÿÿÿ ÿÿÿÿÿÿÿ ÿÿÿÿÿÿÿÿ ÿÿÿÿÿÿ ÿÿÿÿÿÿÿ
And she bought her calves <i/)<in the books of Spain and Ashkenaz was built)<"footnote="class The lampstand shall be
of a golden color, and its branches and flowers shall
be of one piece with the candlesticks on one side, and three pieces with the candlesticks on the other side. Three pieces shall go out from the candlesticks on the other
side, three pieces with the
candlesticks on the other side. And three cups were opened from the top of the one cup, and the cup was opened to the three cups of the cup, which went out from
the right side of the bowl. And from the bowl four cups were opened from the top
cup was under of the other cup, the cup of its buds and its flowers. And the cup of the
The the two cups of the cup, and the cup of the cup was under the two cups. The canes are made of wood and the bark is cut into pieces.
money of the people who buy it, they will go out from the right hand. The
cup of the people who buy it, they will make it like a bowl of pure gold. And you will make its lampstand
seven times, and you will light its lampstand and light it over its face. And you will take it and burn its lampstand with pure
gold. So Zobah the Torah will do all these things.

spi-mam="class span;<nbsp&ÿÿÿÿÿÿÿÿ ÿÿÿÿÿÿÿÿ ÿÿÿÿÿÿÿÿÿÿÿÿÿÿÿ ÿÿÿÿÿÿÿÿÿ ÿÿÿÿÿÿÿÿÿÿÿÿÿ
;nbsp;   >&span/}<ÿ}<"samekh-

Chapter 26

on And thou shalt make the tabernacle of fine linen, of fine linen, and blue, and purple, and scarlet, and two hundred cubits long, of fine linen
You shall make a
tam: the one who is to be married shall be one and ten in number, and the other four in number. The one who is to be married shall be one and one half to the other
half of the one who is to be married. And five tamarisks
shall be given to a woman to her brother. The fifth commandment is that a woman should be a friend to her brother
the The tongue of the bridegroom, the one who cuts off the hair of the bride, and so she does in the tongue of the bridegroom. and she should do it without any difficulty.
The outer garment in the second group: five for
each side you shall make in the inner garment and five for each side you shall make in the middle of the garment. In the second group, the outer garment is made of gold,
and the outer garment is made of gold. And there was
one tabernacle. And thou shalt make five curtains,
and shalt make curtains of ten cubits for a covering over the tabernacle. Thou shalt make ten curtains: thou shalt make them one
at a time. The curtains shall be three cubits long, and the curtains four cubits long. The curtains shall be of one piece with the other, and the curtains shall be of one
piece with the other. And thou shalt couple the fifth curtain
by itself, and the sixth curtain by itself, and shalt double the sixth curtain over against the other.
The front of the
temple was the first day of the summer solstice, and the fifth day of the winter solstice, and the second day of And you made fifty for a burnt offering.
the winter solstice.
D: And thou shalt make five hooks of brass, and shalt bring the hooks, and shalt join them together, and they shall be one.
And the tabernacle shall be a tabernacle of the congregation, and the tabernacle of the congregation

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the tabernacle. And the tabernacle shall be a tabernacle for the tabernacle, and the tabernacle shall be a tabernacle for the tabernacle, and the tabernacle shall be a tabernacle for the And the truth is this

To the throne

of the Lord: span;<nbsp&And you shall make a throne for yourself, that you may not be ashamed of your sins, and a throne for yourself.

And thou shalt make the boards for the tabernacle of shittim wood, according to

board. Thou shalt make for all measure: ten cubits shall be for a board, and a cubit and a half for a cubit for one

the boards of the tabernacle two cubits for one board, as the joints of a woman unto her brother. Thus shalt thou make them. The boards for

the tabernacle shall be ten boards, one for each side of the tabernacle, and forty-four silver plates shall be made

under the ten boards, two plates under each board, for a cubit and a half.

The two Lords under the one board, the two hands of the Lord. And the second

tabernacle shall be made of ten boards. The two Lords under the one board shall be

shall And you And forty lords, as the silver of two lords under the board

make six boards for the sides of the tabernacle. And you shall make two

boards for the sides of the tabernacle. It shall be a doublet.

M They will be pure on the mountain of Ashve, for the good of the one, as the two And they will be from the beginning and will be united.

tongues of the one shall be. And they

will be like the boards, and their lords will be like silver, sixteen lords, two lords under one board, and two lords under one board.

And you shall make five bars of acacia wood for the boards of the one side of the tabernacle, and five bars for

M the boards of the other side of the tabernacle, and five bars for the boards of the side of the tabernacle for the sides.

And the

bars of the ark shall be made in the midst of the boards, from one end to another. And the boards shalt thou overlay with

gold, and their rings shalt thou make of gold in the bars of the ark, and the bars shalt thou make of gold for the bars. And the bars shall be of gold for the bars. And the bars shall be of gold for the bars.

yyyyyyspi-mamekh-And you built the nbsp&And you built the tabernacle as a judgment, as you saw it in the city;nbsp;   >&span/}

tabernacle as a judgment, as you saw it in the city.

sea: And thou shalt make a shekel of fine linen, and of fine linen, and of fine linen,

and shalt make it foursquare, and shalt overlay it with pure gold, and shalt overlay it with pure gold, and shalt overlay it with pure silver. And thou shalt put the

and shekel under the hooks, and shalt bring out of the shekel of the ark of the testimony. And thou shalt separate the ark of the testimony from the holy place,

shalt put the mercy seat upon the ark of the testimony in the most holy place.

And you shall put the six pillars of gold and the six pillars of silver on the right side of the tabernacle, and the six pillars of gold on the left side of the tabernacle. And

you shall make a screen for the

opening of the ark of gold and purple and two rows of fine linen and six rows of fine linen, Friday the 1st

And you shall make for the tabernacle five pillars of wood, and you shall set them on the altar

Chapter 27

And thou shalt make the altar of acacia wood, five cubits long, and five cubits wide, foursquare: the altar shall be of two and threesquare.

You shall be a true

servant of God, and you shall be And you shall make its horns foursquare, from its sides shall its horns be.

And a servant of God. And you shall make a shepherd of your flock to feed and to water, and a shepherd of your flock

and: you made a furnace of fire, and you made a furnace of fire, and you made four furnaces on the top, and you made four furnaces on the ends of the furnace.

And thou shalt make a laver of the same size as the altar of burnt offering, and shalt make it a pillar by the middle of the altar. And

wood, and shalt set them in order. And thou shalt make thou shalt make staves for the altar of shittim

the staves of it according to their nature, and the staves shall be on the sides of the altar, by the side of the altar.

ÿÿÿÿÿÿÿ spi-mam="class span;<nbsp&ÿÿÿÿÿÿÿÿÿ ÿ ÿ ÿÿÿ ÿÿÿÿÿÿÿÿÿ ÿ ÿÿÿÿÿ ÿÿÿÿÿÿÿÿ ÿÿÿÿÿÿÿ ÿ ÿÿÿÿÿ ÿÿÿÿÿÿÿ ÿÿÿÿÿ

;nbsp;   >&span/}<s}<"samekh-And thou shalt make the half of the tabernacle to the south side, and the half of the

tabernacle to the south side, and the half of the tabernacle to the east side, and the half of the tabernacle to the west As silver: kq-mam="class span <And the flock of

the north

wind came, and there were ten sheep from the flock, and the Lord gave them ten. And he went and brought them with him, and

he gathered them as silver. <span/<And with him<"trivial-the debt of the half-yearly period was fifteen sheep, but with him

ten, and the Lord gave them ten. And see The half-moon, facing east, is fifty cubits long, and the other fifteen cubits long, with three cubits for the shoulder, and three

cubits for the shoulder, and three cubits for the shoulder, and three cubits for the shoulder, and three cubits for the shoulder, and six

<b;<thinsp&ÿand the hair is half a mask

Tens of thousands of blue, purple, and scarlet yarns

The work of the Lord is to raise up the people with their four sons and four daughters.

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And the Lord will give them rest. All the pillars of the court round about were of silver, and their fillets were of silver,
indebted five by five, and five by five. The length of the court was one hundred and fifty shekels.
Moses and the Lord will rest in peace.
span;<nbsp&So all the people of the tabernacle, all the people of the house of God, and all the people of the house of God, and all the people of the house of God, will rest in peace.
class="mam-spi-samekh">{ÿ>{/
span>
The children of Israel shall take of thee a shekel of oil, as thou hast written for thee, and thou shalt command thee to burn a perpetual lamp: and thou shalt burn a shekel of silver in the midst of the altar, and shall burn a
shekel of silver in the midst of the altar,
and shall burn a shekel of silver in the midst of the altar, and shall burn a shekel of silver in the midst of the altar, and shall burn a shekel of silver in the midst of the altar,
shall burn a a shekel of silver in the midst of the altar, and shall burn a shekel of silver in the midst of the altar, and shall burn a shekel of silver in the midst of the altar, and
shekel of silver in the midst of the altar, and shall burn a shekel of silver in the midst of the altar, and shall burn a shekel of silver in And the world is a place of rest for the children of Israel.

Chapter 28

Israel to the priest Aaron and Nad And you, your nearest relative, Aaron your brother, and his sons with him, from among you, are my sons.
And I will strengthen and strengthen the sons of Aaron,
and you will make new holy garments for Aaron, and you will make the holy
them, to be garments for Aaron, and you will speak to all the wise of heart, that I may fill them with the spirit of wisdom, and to sanctify
priests to me, and
to sanctify them The garments of Asher they made: a turban, an ephod, a turban of fine linen, a turban of fine linen, a sash, and they made garments of
And your brothers and your sons shall be priests to me.
For Aaron shall take the gold, and the silver, and the purple, and the second sheaf, and the six.
class="mam-spi-pe">{ÿ>{/span>
And the sixth month shall be a month: And they made the ephod of blue and purple, two-tone.
the second month shall be a month: the third month shall be a month: the third month
R: shall be a month: the fourth month shall be a month: the sixth And he thought that his religion was better than his deeds.
the children And thou shalt take the two stones of the covenant, and inscribe upon them the names of
M: of Israel: the first stone, and the six names that remain upon the second stone, according to the birth of the Six days later, they were
children of Israel from the tribe of Shebawork on a stone quarry, and they were opening the two stones for the sons of the house.
This is what you shall do:
When the Israelites die, Aaron will take the two stones and put them on his shoulders as memorial stones for his sons.
N:
;nbsp;   >&span/}<s}<"samekh-And thou shalt make a pure cord of gold, and shalt make it a pure cord of gold, and shalt make it
a pure cord of gold, and shalt make it a
a pure cord of gold, and shallpure cord of gold, and shalt make it a pure cord of gold, and shalt make it a pure cord of gold, and shalt make it a pure cord of gold, and shalt make it
ÿÿÿÿÿÿ ÿÿÿÿÿÿÿÿÿÿÿÿÿ {ÿ>{/
span>
of silver. And you shall make a judgment, a work of silver, as you would do in the case of the other work. You shall make it in blue and purple, and you shall burn two and a half skeins
You shall make a bowl, and
the width of it shall be foursquare, double the width of the bowl of the
ark, and the filling thereof shall be of stones, four onyx stones, a onyx stone, and a diamond, and the blessing of the first bowl: a
sapphire and a jacinth, and the second bowl, and a
dream, and the second bowl. The third part shall be a stone
of a sardius, and a jasper, and a beryl

plates of gold, You shall make two
and you shall make on the plate a border of pure gold, and you shall put the two plates of
gold on the two ends of the plate. You shall make two plates of gold, and you shall put the two plates of And you did it on the toothpick
gold on the two ends of the plate. Tooth
ÿÿÿ And the two ends of the two baskets you shall put on the two baskets and put them on the shoulders of the one who is to be carried.
His face:
ÿÿÿÿÿÿÿÿÿÿÿÿÿ

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And you Before the Lord And God gave the sun of judgment the stars and the moon, and it was upon the heart of Aaron in his womb.
shall bear the judgment of the children of Israel upon their hearts before the Lord forever; and you shall do the work of the atonement throughout all the earth.

ŸŸAnd there was a great fire in the midst of him, and he spake unto him, and said, A curse shall be upon him, and he shall be a curse unto thee.
bell of gold, and a And thou shalt make upon the hem thereof blue and purple, and a second bell upon the hem thereof round about, and a bell of gold round about: a

pomegranate of gold, and a pomegranate upon the hem of the hem round about: for the service and the sound
thereof, and for the service of the Lord before the Lord. And he went out and there was no one, and there was no one.

And thou shalt make a pure gold plate, and make an opening for it, like the opening of the holy place, and shalt make
and it shall be upon the mitre over against the mitre: it shall be for all Israel: and it shall a censer for it, and shalt make a censer for it,
be upon the mitre of Aaron, and Aaron shall bear the iniquity of the holy things. And thou shalt sanctify the children of Israel, and it shall be upon the table
continually, to be pleasing unto them before the LORD. And thou shalt make a mitre of fine linen, and shalt
make a mitre of linen, and shalt make a mitre of fine And you shall make for them coats for honor and for beauty. And
you shall clothe your brother and his sons with him with fine linen.
M And you anointed them, and filled their hands, and sanctified them.
And he shall make
for them beds of linen, to cover the flesh of the loins of the ephah, and it shall reach to the thighs. And it shall be a memorial of the
covenant, when they come near to the altar. And it shall be upon Aaron and upon the sons of Aaron, 8 The world is a place for seed after it.

Chapter 29

M Ahad Ben-Beker and Eliam Shnun Take it. me And this is the thing which thou shalt do unto them, to sanctify them, and to minister unto them as priests.
And thou
the linen, shalt make them bread for the burnt offering, and a cake of unleavened bread And thou shalt wash them with water, and shalt take the garments, and put on
and the turban, and the turban, and the turban, and shalt put it on the turban, and shalt put it on the turban, and put the turban on his
head. And thou shalt take the anointing oil, and pour it upon the altar, and anoint it: and thou shalt bring his sons, and clothe them
and as he is, and put coats upon them, and it shall be unto them, as the fat of the burnt offering, and the fat of the burnt offering, and the fat of the sons of Aharon,
they shall offer the fat of the lamb before
the LORD. And the Lord opened the tabernacle of meeting, and the fire of the altar was kindled. And the
meeting before the children of Israel brought their hands unto the mount, and slew the altar of
Lord. And the Lord opened the tabernacle of meeting.
And his sons and his girdle were made of a fine linen cloth.

H: And you shall take some of the blood of the bull and put it on the horns of the altar with your finger, and you shall pour all the blood at the base of the altar.
upon the altar, And thou shalt take all the fat that is in the cup of the burnt offering, and burn it upon the altar, and the fat that is in the vessels, and the fat that I have burnt
altar. And thou shalt burn it with the fat that I have burnt upon the
without the camp to the place of the sin offering. And the flesh of the bullock, and the fat thereof, and the fat thereof, shalt
upon the mount: and thou shalt take the one ram, and kill the ram, and take his blood, and sprinkle it upon the altar round about.
And thou shalt flay the ram, and wash it. And thou shalt bring it near, and cut it in pieces, and put it on the altar,
and on the altar of burnt offering: and thou shalt burn all the fat upon the altar, and it shall be a sweet savour unto the LORD, and it shall be a
sweet savour unto the LORD. And thou shalt take the second ram, and put the fire of the ram in his hand, and burn it upon the altar of burnt offering:
and put it on the ram's breast, and and thou shalt The ram, and you shall take some of its blood

And you shall take of the blood, which is upon the altar, and of the anointing oil, and anoint Aaron, and his garments, and his sons, and it shall be holy, and
his garments, and his sons, and his garments. And the sons of the LORD shall take the ram of the covenant, and the young goats And he shall take one of the rams'
other rams' horns, and he shall horns before the LORD, and he shall burn the And on the clothes of his sons with him
put all of them in the hands of Aaron and in the hands of his sons, and he shall wave them for a wave offering before the LORD, and he shall take a ram from them,
and burn incense on the altar for a sweet smell. Rest in peace before the Lord, and let him be with you.

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And take the sheaf of

Aaron, and a heave offering And the ram shall be a heave offering unto
unto his sons: and it shall be for Aaron and his sons a statute for ever from among the children of Israel. And it shall be for his sons after him a heave
offering unto Aaron, and for his sons a statute for ever from among the
children of Israel. And they shall come and fill their hands with the holy garments, which they shall put on for seven days, and they shall
be under the sign of their sons, as they were before the Lord, and shall bring them into the house of the Lord, to minister in the new
covenant. And you shall bring the ram of the covenant into the house of the Lord, and
you shall put it in The lamb and the bread I have prepared in the basket, and the people are gathered together And I will eat it,
will eat it as a holy thing. And I will leave some and I will eat it as a lamb, to fill my hands with it, to be holy, a lamb, and a sheaf, and I
And of of the meat of the sacrifice, and some of the bread, until the day is cold, and you shall burn the rest in the fire, so that it may not be eaten as a holy thing.

children of Israel

shall eat it, according to all that I have commanded thee: seven days shalt thou eat it, and thou shalt make a burnt offering, and a sin offering: thou shalt make it daily upon the altar of the LORD thy God, and shalt make atonement for it shall make atonement for it, and shall make atonement for it, and shall make

And the atonement for it, and shall make atonement for it, and shall make atonement for it, and shall make atonement for it, and shall make atonement for it, and shall make atonement for it, and shall make atonement for it, and shall make atonement for it, and shall make atonement for it, and shall make atonement for it, and shall make atonement for it
altar shall be holy, and Seven days you shall make atonement on the altar and sanctify it.

And this is what you shall do on the altar, two lambs a day, every day. You shall do
the first lamb with a young goat, and you shall do the second lamb with young goats. And
ten shekels of fine flour, a fourth of a hin, and a fourth of a hin, of beaten flour. The first one you shall burn,
for a and the second one you shall burn in the evening as a burnt offering, and as a wave offering you shall burn
burnt
M: offering, and for a burnt offering you shall burn for a burnt offering. And you shall burn it for a burnt offering, and you
Israel shall be sanctified in my sight, and your children until the day I die.
and his sons I will sanctify to be my priests. And I will sanctify the tabernacle of the congregation, and the altar, and the
the midst of the children of Israel, and will be their God depan, and I will set them in
the I am the LORD, who brought you out of the land of Egypt to dwell among you. I am the LORD. And they will know how
ÿÿÿÿÿÿÿÿÿÿÿÿÿÿÿÿ {ÿ>{/span>

Chapter 30

And thou shalt make an altar of incense of staves of shittim wood, and thou shalt make it a tabernacle.
And if its width is foursquare, and if its height is four cubits, then its horns shall be four cubits. And you shall If you make
This seed make it four cubits. it of pure gold, you shall make its top and its rim all around and its horns. And you expected it.
is round,
from the bottom to the top, and you will make it on the <b/<ÿ<b;<thinsp&ÿÿÿÿÿÿÿÿ nature of this seed. You will make it on the
On its two sides, there were two separate tables for you to put the
animals in. And you made the tables of wood of the ark and overlaid
them with gold. And you put the testimony before the ark, which was on the testimony, and you put a table before the ark,
which
before the ark, the earth, and you put a table before the ark, which was on the earth. And you made a table
burn incense upon it, and the priest shall burn incense upon it every morning when he dresses the lamps. And the priest shall
it, and And thou shalt make an atonement for him: and Aaron shall make an atonement for
him upon the horn of his sanctuary once a year, from the sin of the atonement of the sin of the atonement of the leper once a year,
and he shall make atonement for him.
And the Lord spoke to him, saying,
A- The children of Israel shall give a burnt offering, and every man shall be a burnt offering, and every man that

The shekel is half a shekel, a heave offering for
the living and for the dead. As for the lambs on the altar, out of the tenths of a year and
above, they shall give a heave offering for the living. The tenth shall not increase it, and the poor shall not diminish
from half a
shekel, to give a heave offering for the living and for the dead, for a double portion among them. Israel, and gave a gift
to the Lord, and it was my heart to take the ransom money from my children, and to make atonement for them.

<span/}<ÿ}<"pe-And the LORD spake
unto the children of Israel, saying, And thou shalt give a
and thou shalt give sacrifice between the altar of the covenant, and between the altar of the covenant, And you shall make a basin of water, and you shall set it on fire for washing.
water:

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And they built from it their hands and their feet. And they shall wash
the their flesh with water, and on the day of their coming they shall not come near the altar to minister, to make atonement for themselves and for their children,
and to sow And they shall wash their hands and their feet, and it shall be a statute for ever unto them.
the seed of the Lord.
And the Lord spoke to him, saying, "And I will take you to
Buy fifty the city of Asher, five hundred and fifty years old, and to the city of Kenma, half and half, and to the city of Shechem, and to the city of Shechem, five hundred and fifty years old
shekels of silver and ten shekels of
And thou shalt gold, and offer five shekels of fine flour, and oil of beaten oil.
shekel of fine flour, a shekel of oil for the anointing of the holy things. And thou shalt take a shekel of oil for the anointing of the holy things. And thou shalt take a
the ark of the testimony. And the altar of burnt offering, and all its vessels, and
the fattening pan, and all its vessels, and the altar of burnt offering, and the altar of burnt offering, and all its vessels, and the
firepan, and its snuffers, and the altar of burnt offering, and the firepan, and its snuffers, and the
shalt sanctify them, that they may minister unto me in the priest's office: firepan And thou
and thou shalt speak unto Aaron, and unto the children of Israel, saying, This is a holy thing for
upon thy blood He is a you: it shall be a holy thing unto you for your generations. Upon man's flesh shall it be offered, and
stranger and a stranger to his people.

Will be given mam="class span;<nbsp&I am happy
;nbsp;   >&span/}<s}<"samekh-spi-ÿÿÿÿÿÿÿÿÿÿÿÿ ;thinsp>&small/<ÿ<small;<thinsp&And he said unto him, Take unto
thee a handful of dried semolina, and make it a pure The witness shall come to the house of the covenant, which I have sworn unto you, saying, Holy is the
and it sanctuary, and holy is the sanctuary of the house of the LORD:
shall be holy unto you, and to

And you have made a covenant with her, and you have given her a covenant with you.

And the little thing that thou shalt do in thy life, thou shalt not do it.

;nbsp;   >&span/}<ÿ}<"samekh-

Chapter 31

And the LORD spake unto him, saying, Behold, I
have called by name Beth-Zehel the son of Uri, the son of Hur, of the tribe of Judah: full of wisdom, and of
understanding, and of knowledge, and of skill in workmanship: and I will fill thee with cunning, and with cunning work
You have chosen Sheth the son of Achish to be your servant, and you have
chosen Sheth the son of Achish to do all your work. And I have given you Othliab the son of Achish,
made. your brother, to be judge and to have a heart full of wisdom. I have given him wisdom, and he shall do all that I have commanded you. A covenant is
And the light is before you, and the power is
upon him, and all things are within you.
And the
altar of burnt offering, and all its vessels, and the brazier, and the altar of burnt offering, and the altar of burnt offering, and all its vessels, and
the laver, and the censer, and the garments of his sons, to minister in the priestly office.
And thou shalt make the garments of the ministry, and the garments of
the priest, new, for the fire: and thou shalt make the anointing oil, and the little oil of the holy things new, according to all that thou hast commanded
thee, and he shall do it.
And the LORD said unto Moses, Speak unto the
children of Israel, saying, Behold, I am the LORD, and I will sanctify you, and ye shall keep the sabbath as a sign unto me, that ye may know that I am he that
them: therefore shall ye keep the sabbath as a sign unto me. The day of her
The death is the day that all the people who work there are dead and buried.
soul is weary, and the spirit is near her people.
Six days shall work be done, but on the seventh day is the Sabbath, a holy Sabbath to her, and all her work shall be done in the land.
The Sabbath is a day of
rest. And the children of Israel shall keep the Sabbath, to keep the Sabbath throughout their generations, a
Run covenant for their life. Israel shall be to them a covenant for six days, that in six days the LORD made heaven and earth Between me and between me
spi-mam="class span;<nbsp&ÿÿÿÿÿÿÿÿÿÿ ÿÿÿÿÿÿÿÿÿÿÿÿ ÿÿÿÿÿÿÿ ÿÿÿÿÿÿÿÿÿÿ
;nbsp;   >&span/}<s}<"samekh-And he gave unto Moses the power to speak with him in mount Sinai two
years, to the testimony, to the testimony of the stone, to the testimony of the house of God.

Chapter 32

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And they went down from the river, and the people gathered together unto Aaron, and he said unto him, Go forth before him, and see that this man which brought us up out of the land of Egypt, that we may know what is the matter with him.

10: We will take your children and your children and bring them to you. And Aaron said unto them, Take off the golden earrings which are in your ears: and

N: all the people took off the golden earrings which are in your ears, and brought them unto Aaron the priest, and

out said, Thus saith the LORD of hosts unto Israel, And he took a ram, and cut it into pieces, and made it a ram of the land of Egypt.

And he made an altar before it, and called unto Aaron, and said, Here is the feast, and here is the feast. And Aaron saw it, and he burned it, and he burned it with fire, and he brought it up, and they made peace, and the people returned unto him. And he put it on and said, "I am a lazy person."

And the LORD spake unto Moses, saying, Because thou hast destroyed thy people, which thou broughtest up out of the land of Egypt, and they have said unto him, Go ye out of the way which I commanded you, and make them a tabernacle of meeting, and set it in the midst thereof, and sacrifice unto it: and this is the God of Israel, which is in the land of Egypt. He went up from the land of Egypt and said, "I have seen this people, and they are a stiff-necked people, and now I will bring them with fire, and I will devour them, and I will make of them a great nation." And he them down, and I will burn began to turn away from the face of the LORD and his gods, and he said, "Why are you And I will pour out my wrath on your people, whom you brought out of the land of Egypt with great power and with a mighty

ÿÿÿ hand. And you will go up to the mountains and consume them from before the Why did the Egyptians say, "It is evil that they are brought to the mountain?"

From the beginning of time, you have been my refuge, and I have comforted you over the evil of your people. You have made your seed a possession for Remember Abraham, Isaac, and Israel your servant, them, and you have spoken to them as numerous as the stars of heaven and as many as the whole earth. You have given them what I have said I would give to your seed, and we will be their inheritance. spi-mam="class span;<nbsp&And we will comfort them over the evil. I have spoken to you to do this to your people.
<span/}<ÿ}

that time to that time<"pe-And he went down from the mountain to the hill of the testimony, and to the hill of the book of the sea, from the hill of the Hebrews, from And then And the house of the LORD was in the midst of the house, and the house of the LORD was in the midst of the house. And Joshua heard the noise of the people in the camp, and said unto Moses, There is no sound of war in the camp: and he said, There is no sound of war in the camp, neither is there a Aneunuch, as he was, and he sent you away.

span <And it came to pass, when he was come nigh unto the camp, that he saw the calf, and the calf was cast down, and he was afraid of the heat.

The Lord broke a pillar under the mountain.

made Baasha, who was in pain, ground it until it was hard and scattered it on the surface of the water. And he took the bullock which he had made, and atonement for Israel:

for the children of Israel, which he had made, went to the people, as I have done, and And he said to Aaron, sinned greatly against them. And Aaron said, Do not go, for I know that the people are well. Let them go before him, as I have done. They brought From the Lord, the man <b/<ÿ <b;<thinsp&and they said to him, "Let us make a covenant with God." us out of the land of Egypt to know what was in it. They broke it and gave it to me and threw it into the fire and brought out this grain. And they did not say to me, "Who am I?" And he saw that the people were like Pharaoh, and like Pharaoh, he was like Aharon, to be ashamed of them. And he did it. And he said unto them, Thus saith the LORD, My God, I am the LORD.

awake From And Israel went out, and every man put his sword upon his thigh, and went into the camp, and slew every man his brother, and every man his neighbor, and every man his cattle. And the Levites did according to the word of Saul: and there fell of the people that day about three thousand men. And Saul said, And he said sin." greatly against them. Now therefore go up to them, and I will atone for your to them, "You have sinned against them, and you have sinned to And he returned from the And he said, "This people has sinned greatly, and they have sinned greatly, even against their God." And he did this them.

And he said, "If you have sinned against me, I will blot you out of my book." There were angels and beasts, and I visited them with their sins. He made the people as good as Ahar. He made them as bad as Ahar.

ÿÿ ;nbsp;   >&span/}<ÿ}<"samekh-spi-

Chapter 33

I And the LORD spake unto him, saying, Go up hence, thou and the people which thou broughtest up out of the land of Egypt unto the land which sware unto thee, saying, Unto thy seed will I give it: and I will cast out the Hivite, the Perizzite,

flows with milk and the Hivite, and cast them out. The Canaanites are the Jebusites, and the land And I will send my angel before you.

And and honey, so that I will not come near you, like a people of hard labor, and you will eat your food in the field.

the people heard this evil word, and were grieved, and there was a man still against him.

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And the LORD said unto the children of Israel, Behold, they are a stiffnecked people: I will come up against you, and consume you: and I will bring down your brethren from you, and will make known to them what I have done unto you. And the children of Israel delivered them from mount Horeb. Outside the camp, far from the camp, he called <b/<ÿ <b;<thinsp&ÿand Shemÿ took her there and brought her to a meeting place, and she became as he desired, and she went out to a meeting place, as I had sent her outside the camp.

ÿÿÿ And it came to pass, when the people went out from the tabernacle of the LORD, that they all stood at the door of the tabernacle, and looked out from the tabernacle of the LORD. And there was a temple, and he stood and spoke with the people. And it came to pass, that the tabernacle was taken down, and the pillar of the tabernacle was opened, and all the people arose, and he stood up, and the tabernacle was opened, and all the people saw the pillar of the tabernacle by the wayside. And he shall speak unto his neighbour, and shall return unto the camp, and shall speak unto the LORD face to face, as it is written, Yehoshua the son of Nun, a young man, from the midst of thee,
<span/}<ÿ}<"pe-And he said unto grace her, See, thou hast brought me this thing, and hast not told me, that I am a singer: and thou hast said, I know thy name, and thou hast also found in mine eyes: and now, if I have found grace in thine eyes, tell me. Your ways and Send me. your counsel are pleasing in my sight, and I have seen how your people are, and I will give you rest. And he said to him, "If your face is not with you, go up from here." And your then you will people have gone, and you have become a fool.

You will know that I have found favor in your eyes. I am the one who And your people are from all the peoples that are on the face of will be with you and will be with you. the earth.
<span/}<ÿ}<"pe-spi-And the Lord said, "If you have spoken this thing, I will do it, as I have found favor in my sight, and I will know you." And he said, Show me your name.

And he said, I will do all good before thee, and will call the name of the LORD before thee, and thou shalt be gracious unto me, and shew mercy unto me, and I will go in unto thee. And he said, Come in, I pray thee, to see my face, lest man see me, and my brother. And he said, The LORD you shall put your hand on is with me, and I will stand. On the image: And the image, and you shall put your hand on it until it is broken. spi-mam="class And it was in the wilderness of the wilderness. i><sup/">*<marker- span;<nbsp&And you shall remove your hand and see your brother, and your face shall be like a shield to him. footnote="class sup>
<span/}<ÿ}<"pe-<i/)<ÿÿÿ ÿÿÿÿ ÿÿÿÿÿÿ ÿÿÿÿ ÿÿÿÿ ÿÿÿÿ)<"footnote="class

Chapter 34

And he said, "Behold, I will hew thee a stone, a tablet of stone, and I will write upon it the words of the covenant." If you were on the mountain of the Lord, you would have broken it. And were, unto if. And he hewed two tables of stone, as it were, and took them from thence, and went up unto Mount Sinai, as it the LORD.

And he took two tables in his hand, and went down to the valley, and stood before it, and called the name of the Lord before it, and called ;thinsp>&small/<ÿ <small;<thinsp&and said, "Lord, I will give you a stone."

To you, O Lord, are merciful and gracious, and abundant in loving-kindness. Yes, yes. And indeed, it is written in the book of Yemen, "In the books of Yemen, it is written in the regular Hebrew script"

The iniquity of the fathers upon the children, and upon the children, transgression and sin, and it shall be cleansed from the guilt of the fathers. And he said, Behold, I will make a covenant with thee, and will make a covenant with thee, and will make a covenant with thee. And he said, Behold, I It is a wonder that I have not And he said, "If I have found favor in your sight, I will be very happy." been created in all the earth and in all the nations, and all the people have seen that I have brought you near and that you have done this work, and that I am like a light, and that I am like a light. And the Pharisees have commanded you this day, and I have put away from you the word of the Lord, and I have prepared and sealed for you, and I will make you strong, and I will strengthen you, and I will strengthen you.

The covenant with the inhabitants of the land, which I have brought into it, shall be for a possession near the city of Shemesh, and for a possession before the city of Tikrit.

For the altar you have given to the poor, and the altar you have broken, and its pillars you have bought. For the Lord has bought it, and he has bought it. <big/<r<big<

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After their gods and sacrificed to their gods <b/<ÿ<b;<thinsp&pen-tikhr ÿÿ t berÿÿÿt ÿÿÿÿÿt ÿÿÿÿÿÿ ÿÿÿÿÿÿÿÿÿ

And you shall not make your sons prostitute after the Lord your God, and you shall make your sons And take from among them for your sons prostitute after the Lord your God. The Lord of hosts is a tabernacle for you. You shall keep the Feast of Unleavened Bread seven days. You shall eat all the unleavened bread that I commanded you, as the Lord your God brought you out of Egypt. And every firstborn of All of Peter's words are warm. the your sons you shall redeem, and every firstborn of your daughters you shall not be afraid of them. For six days you shall be abhorred, and on seventh day you shall sit in the plowing ground, and in the harvest you shall sit. And you shall observe a Sabbath with the firstfruits of your grain harvest, and a feast of ingathering at the time of the year. Three times in the year shall you observe the remembrance of the face of Israel. ;thinsp>&small/ <ÿ<small;<thinsp&ÿÿÿÿÿÿÿ God is my God. You have made the nations faint before you, and you have enlarged your land, and no one has ever seen your land. You shall not sacrifice the blood of your sacrifice on a burnt offering, nor shall you sacrifice the blood of your sacrifice on the Passover. You shall offer the firstborn of your firstborn in the house of the LORD your God, and you shall not boil a kid in its mother's milk. class="mam-spi-pe">{ÿ>{/span>

The words <b/<ÿ <b;<thinsp&ÿÿ ÿÿÿÿÿÿÿ ÿÿÿÿÿ ÿÿÿÿÿÿÿÿÿÿ ÿÿÿÿÿÿÿÿÿÿÿ ÿÿÿÿÿÿÿÿÿÿÿÿÿ ÿÿÿÿÿÿÿÿÿÿÿÿÿ I have made a covenant with you and with Israel. And Shem was with him forty days and forty nights, for he ate bread and drank water, and he ate two days.

And the LORD spake unto Moses, saying, Thou shalt not be ashamed of the words of the covenant, saying, And it came to pass, when Moses came down from Mount Sinai, that he gave unto Moses the testimony in the hand of Moses, when he came down from the mount, and he gave unto Moses the testimony, saying,

And Aaron looked, and, behold, Aaron's face was Aaron and all the men of Israel sat down before him, and spake and they came near unto him. And he called unto them from before him, and near, and he commanded them according to all that the LORD had from before him. And afterward all the children of Israel came spoken with them in Mount Sinai. And he turned from him from speaking with them, and put a veil over his face. And when the LORD had spoken with him, he took off the veil until he came out, and he went out. And he spake unto the children of Israel, saying, Asherah, and the children of Israel saw the face of Moses as the horn of the LORD before Moses: and Moses put the veil back from before him.

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Chapter 35

T And he said unto them, These are the words which the LORD hath commanded you, which ye And he gathered all the people of the land together. shall You shall unto them: Six days shalt thou do work, but the seventh day shall be unto you a holy sabbath, a sabbath of rest unto the LORD, and to all his works. do your work every day, and on the day of your sabbath you shall return spi-mam="class span;<nbsp&ÿ ÿÿÿÿÿÿÿÿÿÿ ÿÿ it.
<span/}<ÿ}<"pe-And the LORD spake unto all the children of Israel, saying, This is the thing which the LORD hath commanded, and he said, Take of you an offering T: She brought offerings of gold and silver, incense, silk and silk, and for it, and give it to them as a freewill offering. silkworms From the sea to the land of Ephod and Lachish, and from all that the Lord has commanded: the the wise in heart, let them go and make all tabernacle, the tabernacle, its tent, its chairs, its bars, its bars, its people, its judges, and its lords. The tax collector and his servants The burnt offering and the burnt offering, the fire for the burnt offering, and its grain and all its utensils, and the fat for the burnt offering, and the oil for the burnt offering, and the oil for the anointing oil And the screen of the door of the tabernacle, the altar of burnt offering, and the altar of burnt offering, with its vessels and all its vessels.

The city and its people, the people of the city and its lords, the gate of the city, the tabernacle and the city of the city, and You are my friend. their cords.

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N: And he took the garments of his sons for the priest's service, the garments of the priest's service, the garments of the priest's service, and the garments of the priest's service, and they went out all the congregation of the children of Israel from before him. And he returned, every man that was willing in his heart, and every man that was willing in his spirit, and he brought them. Bring the offering to the Lord the Lord and for the holy garments for the purpose of making a covenant, and for the sacrifices of And the time and nature <b/<ÿ <b;<thinsp&vib ÿÿor the men upon the women as all and all the gold Kind-hearted, he is a good person. and all the silver, and all the gold and silver, and the silver and the gold and the silver and And all that is found with you, and And every woman with wisdom in her heart spun spun, and she wove the twill, sea twills. And and the twill, and the twill, and the twill, and the twill. And all the men that were wise in their wisdom, she wove the their wives brought the stones of the Lord, and The stones of the altar are for the ephod and for the bread, and the oil for the fire, and for the anointing oil, and for the gathering of the sheaves. They with my hand. are willing to bring it for all the work that I have commanded, and to do it

is Every man and woman who a widow
<span/}<ÿ }<"pe-spi-mam="class span;<nbsp&The children of Israel gave a freewill offering to her and to her. And And he said unto the children of Israel, Behold, the LORD hath called among them, and he hath called among them, Bezaleel the son of Uri, the son of Hur, to be the LORD's minister. the Spirit of God filled him with wisdom, and understanding, and knowledge, And he filled a and skill in all manner of works, and with the power of thought to work in gold, and in silver, and in building. And he chose the stone to make a house, and chose the wood to make all manner of things: and he put it in his heart to devise and to work all manner of things. And Ahaliah the son of Ahisam, the son of Ahijah, the son of Sheba

Chapter 36

There was a wise man in the house of Asher, whom the LORD had given wisdom and understanding, and all that was in him, to know how to make all the kingdom according to the law of the LORD, according to all that the LORD had commanded him. every wise man in his heart, shall bring And he called from Shelah to Bezalel and to Eliab and to Every wise man, whom God has given, and covenant. Every wise man shall bring all the offerings that the children of And Israel have given to the kingdom of God, according to the law of the LORD. And they took Milfin from Sheba. he made a covenant with them, and brought them unto him a great M: multitude, and he said unto them, The LORD hath given me a covenant with the T ÿÿÿÿÿÿÿ ÿÿÿ ÿÿÿÿÿÿÿÿ ÿÿÿ-ÿÿÿÿÿ ÿÿ ÿÿÿ ÿÿÿ ÿ ÿ ÿ ÿÿÿÿÿ LORD. And Al-ÿÿÿÿ- ÿÿÿÿÿ ÿÿÿÿÿÿ ÿÿÿÿÿÿÿÿ ÿÿ ÿÿ ÿÿÿÿÿÿÿÿ ÿÿÿÿ ÿÿÿÿÿÿÿÿ spi-mam="class span;<nbsp ÿÿÿÿÿÿÿÿ ÿ ÿÿÿ ÿÿÿÿÿÿÿÿÿÿ

;nbsp;   >&span/}<s}<"samekh-manÿ ÿÿÿÿÿÿÿÿÿÿ ÿÿÿÿÿÿÿÿ ÿÿÿÿÿÿÿÿÿ ÿÿÿÿÿÿÿÿ ÿÿÿÿÿÿÿÿÿÿ ÿÿÿÿÿÿÿÿÿÿ And they did all the work of the tabernacle, the tabernacle of the tenth month, the tabernacle of the tenth month. ÿÿÿÿÿÿÿÿÿ ÿÿÿÿÿÿÿÿÿÿÿ ÿÿÿÿÿÿÿ ÿÿÿÿÿÿÿÿ ÿÿÿÿÿÿÿÿÿÿÿ ÿÿÿÿÿÿÿÿÿ ÿÿÿÿÿÿÿÿ ÿÿÿÿÿÿÿ The five pillars of the temple shall be joined together, and the five pillars of the temple shall be joined together. The outermost pillar of the temple shall be joined together, as it was joined together in the innermost pillar. And he made a great sacrifice for Elah. In the second group: five another with curtains, one for each side, and five curtains, one for each side. In the second group, the tabernacle, they were joined one to clasps. And he made the curtains one to another with clasps, and they were made. Thursday, December 15th

And he made a shield of goats, that they might not come upon the tabernacle. He made ten shields, and he made them a shield of ten. The debt of the one who is And he joined the fifth curtain to the sixth curtain to the sixth curtain. And he made five curtains for the one side of the curtain, and five curtains for the other side. The second time he made the fifth row of the basket, and he made it into a basket.

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the city, because of the evils of the land, The people of the land and the people of span;<nbsp&And he made a covenant with him, that he should not go to
the land are the same.

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Yu And forty silver bars were made under the tenth boards, two bars under each board, for the weight of the silver.
And the Lord made two boards under the one board, for the two sides of the
tabernacle. And for the second tabernacle, for the two sides of the tabernacle, he made ten boards.
D: The Lord made two boards under the other And forty lords, as the silver of two lords, under the one board.
board, and for the sides of the tabernacle he made six
boards. And he made two boards for the sides of the tabernacle. He
made them for two And they shall be free from sin, and together they shall be blameless before the Lord, and to the goodness of the one who is like unto the other.
The Lord
said, "The Lord will make the earth a place of rest, and the Lord will make it
And he
made bars of shittim wood, five for the boards of the one side of the tabernacle, and five
for the boards of the other side of the tabernacle, and five for the boards of the tabernacle for the sides of the tabernacle.
And he made the bars of the ark of the covenant of the ark, from one tenon to another: and he overlaid
the bars with gold, and made the bars of gold for the bars, and overlaid the bars with gold. And he made the ark of silver, and of
sea: the year. gold, and of gold for the bars. Moses did this in the eighth month of
And And he made for it four pillars of shittim wood, and overlaid them with gold, and set them on gold, and cast for them four golden scepters.
pillars of brass, and their sockets, he made a covering for the door of the house of blue, and purple, and scarlet, and six bars of brass, and five
and their chapiters, and their socket

Chapter 37

And it came to ÿÿÿÿÿÿÿÿ ÿÿÿÿÿÿÿÿ ÿÿÿÿÿÿÿÿÿÿ Or date And the sons of Shittim, Amathaim, and Hezekiah, and they made the light of the fire.
pass,
that he made a lamp of And he overlaid it with pure gold, inside and out, and made it,
the gold, and put a lamp of gold on the lampstand, and put a lamp on and cast four cubits of gold for it, four cubits for its feet.
lampstand, and put a
lampstand

half of it beaten work. And And he made a cherub of pure gold, half of it beaten work, and
he made two cherubim of gold, of beaten work, of one piece with it In the end of the world,
the ends of the earth are like a stone.

sea. And the sea was full of birds, and the birds of the air were in the midst of the sea, and the birds of the air were in the midst of the
abou And he made a pure gold, and cast for it a crown of gold round about: and he made for it a border of nine cubits round
put the four rings of gold on the four sides of it, and the cast for it four rings of gold, and
hardness of the earth was made of wood, and the altar And the
is pure.

The word
"Pe" is a noun.

And the hills of the mountains are like the peaks of the mountains. And he made the manger of the house of the LORD, and made the manger of the house of the LORD.
From it were:
buyers from one side, three from the other First time buying one at a time

The
tree and the flower are like the six baskets that come out of the right hand of the Lord. And
and its flowers. from the right hand of the Lord are four hills, from the south, the dome of its branches

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The And the cup of the rabbi under the two years of the purchase from the year, and the cup of the rabbi under the two years of the purchase from the year, and the cup of the rabbi under the two years of the purchase from the year.
money that was bought was from the money. The cup of
incense, the money that was bought from the money, was like a bowl of pure gold. And he
made the lampstand of it seven times, and took it and covered it with pure gold, and all its
parts. spi-mam="class span;<nbsp&So Zobah made a pure gold altar
<span/}<ÿ}<"pe-And he
made the altar of the burnt offering,
sides of the of a hundred cubits long, and foursquare And he made for him a round place, from the bottom to the top of the house, to the two
house, on
both sides of it. This is the nature of this house.

groups He made the separate ones into two
and put them in a basket. He made the separate ones into two groups
and put a basket in them. He made the anointing oil holy and the fat of the fat of the semi-pure one, a pure work for the priest.

Chapter 38

And he And five-square feet, four-square feet, and three-square feet. And he made the altar of burnt offering of ten shekels of wood, five cubits long,
made the
horns of it foursquare, and the horns of it were foursquare. And he made the pots, and the shovels, and the forks,
and the firepans, and the lavers, and all the vessels of the altar, the laver, and all the vessels thereof, he made the altar of gold. And he made
the altar of gold. The altar of the
Lord was made of wood, and the altar The altar for burning incense in the house of Nebuchadnezzar, and the

came, he And he made the light of the lamp and the lamp of the lamp in the sight of the host, and when the host
opened the door of the house.

The east side of the courtyard was made of stone, and the west side was made of stone, and the east side was made of stone, and the west And
the Lord gave them ten thousand Nahash and twenty pillars and a temple.
M
Silver:
M And for the days of the week, fifteen hundred shekels, ten pillars, and ten heads, and the people's vessels and their rings.
And
for the east side, fifty cubits, fifteen cubits, to the top
of the pillars, three, and three cubits. And for the second pillar, from this side and from this side, fifteen cubits,
The with their three pillars, and a den.
three
pillars of the half-moon were six cubits round about,
were of and the Lord made them with silver, and the pillars and their fillets were of silver, and the chapiters of their capitals were of silver, and they
silver, all the pillars of the half-
moon were six cubits round about, and the ten cubits round about, and the ten cubits round about, and the pillars and their fillets were of silver
And the middle gate was made of blue and purple, and the second gate
F: was made of blue and purple, and the third gate was made of gold, and the fifth gate was made of silver, and the fourth gate was made of gold.
spi-mam="class span;<nbsp&ÿÿÿÿÿÿÿÿÿÿ-ÿÿÿÿÿÿÿ ÿÿÿ ÿÿÿÿÿÿÿÿ ÿÿÿÿÿÿÿÿÿÿÿÿ ÿÿÿÿÿÿÿ ÿÿÿ
ÿÿÿÿÿÿÿÿ ;nbsp;   >&span/}<ÿ}<"samekh-
– These are the regulations for the tabernacle of the testimony, according to the ordinance of the Levites, by the hand of Ithamar the son of Ahar.
And
Zaluel the son of Uri, the son of Hur, of the tribe of Judah, did according to all that the LORD had commanded, and he took the
children of Sheba. And with him Oliab the son of Ahisamach, of the tribe of Din, Harosheth, and Sheba, and Kemah, in Tekoa, and Argamon,
and in Bethulia, the second of Sheba. class="mam-spi-
samekh">{s>{/span>
The gold of the seven winds <b/<ÿ<b;<thinsp&all this gold was made for the work of the whole kingdom of the Holy Land, and it was
And ten thousand and seven hundred and thirty shekels by weight, according to the shekel of the new
that: shekel; and one thousand and seven hundred and fifty and seventy shekels by the shekel of the new shekel And the money of the witnesses is one hundred percent.

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Twenty years and upwards The weight of the new shekel is half a shekel, and the weight of the new shekel is equal to the weight of the new shekel.
For six hundred thousand, and for three hundred thousand, and for five hundred and
and of the flock, and for the Lord of the herd, fifty, to make pillars and capitals for them, and for the Lord And there was a hundred of them, like a silversmith.
for the Lord of
the flock And he made a tabernacle of meeting, and the altar of burnt offering And the thousand

You are all
the utensils of the altar.
R And the Lord of the half-court round about, and the Lord of the half-court, and all the court of the tabernacle, and all the court of the half-court
round about.

Chapter 39

And he made new garments for the service of the Lord, and he made new garments for the service of the Lord. And from the plan and the organization and the second
have commanded, and you will be my servant part of the spi-mam="class span;<nbsp&I will give you as much as I

<span/}<ÿ}<"pe-And you shall make the
you shall make the ephod of blue and purple and scarlet, and two skeins of fine linen, and a fine linen of fine linen. And
The ephod of blue and purple. And he hammered out the golden bars and cut their cords to work in the middle of the blue and in the middle of the purple.
hour and the night are the work of the second
upon the secondkq-mam="class span"><kq-mam="class span <The shoulders of a man are like the shoulders of a woman. <span/
><span/]<its edges]<"q-kq-mam="class span> <span/)<its edges)<"k-I am glad that he is above him, and that he is like the work of a man,
This and that he is like the work of a woman, and that he is like the work of a woman, and that he is like the work of a woman.
is spi-mam="class span;<nbsp&When you command, you will be the one who is
;nbsp;   >&span/}<s}<"samekh-And they made the stones of the Lord of the covenant
ÿÿÿÿÿÿÿÿ ÿ {ÿ>{/span>

And and of fine linen And he made the altar of the Lord, the work of the eighth month, like the work of the seventh month, of gold and purple, and of scarlet,
the fire of the Lord was doubled. The fire of the Lord was doubled. He made the fire of the Lord, and
he filled it with four rows of stones, one row of stones, one row of stones, and one row of stones. And the first
row was a sapphire and a jacinth, and the second
row was a jacinth, and the third row was a jacinth. And
the pillar was of agate, and jasper, set in a border of gold, inlaid with gold. And the stones were for the
children of Israel, twelve thousand years old, for the name of the Lord, and twelve thousand years old. The border was of pure gold. And he made a
chain on the
altar, and made two plates of gold, and two plates of gold, and put the two plates of
The breastplate gold on the two sides.
shall be set with gold on the sides of the breastplate, on the ends of the breastplate. And the two ends of
And the breastplate shall be set with gold on the sides of the breastplate, and they shall be on the shoulders of the breastplate, on the other side of the breastplate.
And they made two plates of gold, and put them on the two ends of the altar, on the sides of the altar, which was on the altar of the Lord.
It is they shall make two tables of gold, and shall put them on the two sides of the ephod, of a pure gold, from before it, with a staff of brass.
necessary to calculate the
amount of And he drew the smoke from the nature of the beast to the nature of the man, with a thread of thread, and
spi-mam="class span;<nbsp&ÿÿÿ ÿÿÿÿÿÿ ÿÿÿÿÿÿÿ ÿÿÿÿÿÿÿ ÿÿÿ ÿÿÿÿÿÿÿÿ ÿÿÿÿÿÿÿÿ ÿÿÿÿÿÿÿÿ ÿÿÿÿÿ ÿÿÿÿÿ

<span/}<ÿ}<"pe-And you shall
make the work of the workman a reed all over the workman's work: and the
workman's work shall be in the midst thereof, and the workman's work shall be of the same color
as the workman's work: and you shall make upon the workman's work pomegranates of blue, and scarlet, and
In the midst a golden scepter of pure gold. And they set the altar in the midst of the high place on the banks of the river Me'il Sabi.And they did so.
of the house
of the Lord, a voice and a voice, a voice and a voice, on the side of the servant, to serve as the Lord commanded, and to
give thee the name of the Lord.

And they made the turban of fine linen, of fine linen, and the turban The command
is a
ÿÿÿÿ
ÿÿÿÿÿÿÿÿ ÿ {ÿ>{/
span>
the: And they made a breastplate of pure gold, and wrote on it the writing of the opening of a seal, saying, Holy, and

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And they put upon him a wick of silver to put on the mitre of the mitre of the mitre, as the LORD commanded, and he put the mitre of silver
on him.

Israel, all that I have commanded, and the Lord has made it so. And all the people of the land shall be gathered together, and they shall do it in the
house of the LORD.
mam="class span <And he brought the tabernacle unto the LORD, and all his vessels, his boards,
And with his people and his lords: <span/<Berihah<"trivial-kq-the rams of the red ones and
The table of the the covering of the skins of rams and the covering of the skins of bulls
testimony, and its censer, and its bowl, and the fire for the burnt offering,
and all its vessels, and the oil for the light, and the golden altar, and the anointing
oil. And thou shalt take the altar of burnt offering, and

The altar and its altar, the altar
T And I of the Lord And he made the holy garments for Aaron, and his sons did according to all that the LORD had commanded him, and he saw all the
work, and, behold, they had done according to all that the
LORD had commanded them, and so had they done.
Israel is like all the other nations.
M And he blessed a

Chapter 40

And the LORD spake unto Moses, saying, On the
first day of the month, in the first month, thou shalt set up the tabernacle of the congregation, and shalt put thereon
and shalt light the lamps the ark of the testimony, and shalt set upon the ark the ark of the covenant,
thereof. And thou shalt bring in the fire of the altar, and put the golden altar of burnt offering before the ark of the testimony, and thou shalt
put the cover of the door of the tabernacle. And thou shalt put the altar of burnt offering before the door of the tabernacle, even the tent of meeting.
and the tabernacle. The altar and put And thou shalt put the fire between the tent of meeting
water there. And you shall set the court around it and you shall put the gate of the court.

And thou shalt take the anointing oil, and anoint the tabernacle, and all that is therein, and sanctify it, and all that is therein, and it shall be holy.

sea: And he anointed the altar of burnt offering and all its utensils, and sanctified the altar, and the altar was most holy.
And thou shalt anoint the altar, and the altar of the LORD, and sanctify it:
and thou shalt bring Aaron and his sons unto the door of the tabernacle of the congregation, and wash them with water: and thou
and he shall minister unto me: and thou shalt sanctify him with the holy garments, and anoint shalt put upon Aaron the priest,
him and his sons. You shall come near and clothe them as you have
M given them, and you shall be their anointing oil, and you shall go up. me And he will destroy them as he destroyed their fathers and priests.
To the Lord,
do it. So All that is commanded is that which is spi-mam="class span;<nbsp&and that which is done by the Lord
it was, on the first day of the second month, in the first month of the year, that the tabernacle was set up. And they set up the tabernacle, and put in its
frames, and set up its bars, and reared up its pillars. And they set up the tabernacle, and set up its pillars And he
cover put the cover of the tabernacle upon it, and put it on the altar, as he had commanded him. And he put the cover of the tabernacle upon it, and put the
of the tabernacle
upon it

– the ark, and put the ark of the covenant upon the And he took and put the testimony in the ark, and put the staves upon the ark, and put the mercy seat upon
ark of the
ÿÿÿcommanded Moses. covenant Moses And he took the ark of the covenant, and brought it into the tabernacle, and put the ark of the testimony in the ark of the covenant, as the LORD
ÿÿÿÿÿÿÿÿ ÿÿÿÿÿÿ {ÿ>{/
span>
the And he put the fire of the burnt offering in the tabernacle of the congregation, on the north side of the tabernacle, outside
tabernacle of the congregation, to burn it before the LORD, as the LORD commanded Moses. And he went up to him, and he said, "I will go up to you, and you will be my servant."
And ;nbsp;   >&span/}<s}<"samekh-And he set up this altar in the midst of the assembly before the heifer of the goats.

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spi-mam="class span;<nbsp&And he said unto him, The Lord is my God, and I will give thee a sign.
;nbsp;   >&span/}<s}<"samekh-And they opened the tabernacle, and they opened
the tabernacle, and they laid upon it the
burnt offering and the oblation, as the LORD commanded, and it was. And the altar of burnt offering

And they put the fat in the middle of the tent of meeting and the altar, and they poured water on it to wash
his sons washed their hands and their feet. And they washed them as the Lord commanded. And you
are the one who is and brought them near to the altar, and they washed them as the Lord commanded. And you
class="mam-spi-
samekh"><ÿ>{/span>
And he set up the court round about the tabernacle and the altar, and set up the screen for the door of the court, and took
the ark of the covenant of the Lord from him.
And the cloud covered the tabernacle, and the glory of the LORD filled the tabernacle.
And when the cloud was taken up from the tabernacle, Israel went forth in all their journeys. My children will ride, and if not, the cloud
day of its ascension. will rise, and they will not ride until the

ÿÿÿÿÿAnd the cloud shall be over the tabernacle by day, and it shall be there by night in the sight of all the house of Israel, in all their strength.